

WHEN RECORDED MAIL TO:  
REMINGTON ENTERPRISES, INC.  
P.O. BOX 9046  
South Lake Tahoe, CA 96168

Order No.  
Escrow No. B53968JC  
R.P.T.T. \$58.50  
XXX Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SEE ATTACHED "EXHIBIT A"

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
REMINGTON ENTERPRISES, INC., a Nevada corporation

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 19-042-09 PTN, specifically described as:  
(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 13, 1993

STATE OF NEVADA

County of DOUGLAS )

)SS.

On APRIL 21, 1993 )

before me, a notary public,  
personally appeared JOE M. EDWARDS AND  
PATRICIA R. EDWARDS AND MICHAEL REMINGTON AND SHIRLEY  
REMINGTON AND SCOTT M. SMITH AND RAYMOND M. SMITH  
personally known or proved to  
me to be the person(s) whose  
name(s) ARE subscribed to the  
above instrument who ack-  
nowledged that THEY executed  
the instrument.

*Joe M. Edwards Patricia R. Edwards*  
JOE M. EDWARDS PATRICIA R. EDWARDS  
*Michael Remington Shirley Remington*  
MICHAEL REMINGTON SHIRLEY REMINGTON  
*Raymond M. Smith Scott M. Smith*  
RAYMOND M. SMITH SCOTT M. SMITH  
*Angela M. Smith*  
ANGELA M. SMITH

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

Notary Public JUDITH L. PEREZ  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES NOV. 21, 1995

SCARPELLO & ALLING  
CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

305247

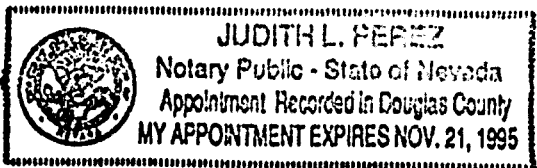
BK0493PG4059

RAYMOND M. SMITH, a married man as to an undivided one-quarter interest and SCOTT M. SMITH and ANGELA M. SMITH, husband and wife as joint tenants, as to an undivided one-quarter interest and JOE M. EDWARDS and PATRICIA R. EDWARDS, husband and wife as joint tenants, as to an undivided one-quarter interest and MICHAEL REMINGTON and SHIRLEY REMINGTON, husband and wife as joint tenants, as to an undivided one-quarter interest

STATE OF NEVADA

County of DOUGLAS } ss.

On this 21st day of APRIL in the year one thousand nine hundred and NINETY-THREE personally appeared before me, JUDITH L. PEREZ



for said DOUGLAS County

SCOTT M. SMITH

known to me to be the person whose name SHE subscribed to the within instrument, as the attorney in fact of ANGELA M. SMITH

and he, the said SCOTT M. SMITH

acknowledged to me that he signed the name of the said

ANGELA M. SMITH

thereto as principal and his own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in DOUGLAS COUNTY MINDEN, NEVADA the day and year last above written.

Handwritten signature of Judith L. Perez

305247

BK 04 93 PG 4 060

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B. & M. County of Douglas, State of Nevada, described as follows:

Parcel 4A, as set forth on the Parcel Map for JOE M. EDWARDS, PATRICIA R. EDWARDS, MICHAEL REMINGTON, SHIRLEY REMINGTON, RAYMOND M. SMITH, SCOTT M. SMITH, and ANGELA M. SMITH, filed for record in the Office of the Recorder, Douglas County, Nevada, on January 15, 1993 in Book 193, Page 2110, as Document No. 297458.

A portion of APN 19-042-09

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

93 APR 21 P4:21

305247

BK0493PG4061

SUZANNE BLAUDREAU  
RECORDER  
\$ 7.00 PAID *Ka* DEPUTY