WHEN RECORDED MAIL TO: SCOTT SMITH P. O. BOX 2695 GARDNERVILLE, NV 89410

Order No. 85

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT, the undersigned, ANGELA M. SMITH

, NEVADA

of. does hereby appoint

SCOTT SMITH

Nevada, as my true and lawful attorney, to sell, purchase or encumber that certain real property commonly known as GARDNERVILLE, NV County, Assessor's , Nevada, being DOUGLAS Parcel No. , and more fully described as:

PARCEL 4D-1 MOUNTAIN REACH COURT, GARDNERVILLE, NV

See EXHIBIT A Attached hereto and incorporated herein by reference

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bill of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out the sale or purchase as fully to all intents and purposes as the undersigned might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these presents.

The appointment herein, and the powers pursuant to this Special Power of Attorney, shall commence on the date hereof, and shall automatically terminate on June 1,1993, unless sooner revoked in writing recorded in the official records of DOUGLAS County, Neyada.

Dated December 3, 1992

STATE OF NEVADA

County of DOUGLAS

)ss.

February 9, 1993 before me, a notary public, personally appeared

ANGELA M. SMITH

personally known or proved to me to be the person(s) whose is subscribed to the name(s) above instrument who acknowledged that sheexecuted

the instrument.

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502

LAKE TAHOE OFFICE KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

TELEPHONE (702) 882-4577

305249

BK 0493PG4063

JUDITH L. PRINZE

Notary Public - Stars of Mayada Appointment Recorded in Exercise County

MY APPOINTMENT EXPIRES NOV. 21, 1955

FOR RECORDER'S USE

DESCRIPTION

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B. & M. County of Douglas, State of Nevada, described as follows:

Parcel 4D-1, as set forth on Parcel Map No. 2 for JOE M. EDWARDS, etal, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1993, in Book 393, Page 3042, as Document No. 302061.

A Portion of A.P.N. 19-042-25



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SUZANNE BEAUDREAU

GO RECORDER

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