

THIS INDENTURE WITNESSETH: That MICHAEL E. BEAM, AN UNMARRIED MAN AND ANGELA J. BEAM, AN UNMARRIED WOMAN, WHO WERE MARRIED TO EACH OTHER

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL R. MERRITT AND REBECCA KIM MERRITT, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 49, AS SHOWN ON THE PLAT OF HIGHLAND ESTATES UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 26, 1977, IN BOOK 777, PAGE 1278, AS DOCUMENT NO. 11379.

~~THIS GRANT BARGAIN SALE DEED IS BEING SIGNED IN COUNTERPART, BUT TO BE RECORDED AS ONE DOCUMENT~~

APN No. 13-221-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 1993.

STATE OF NEVADA

County of Clark

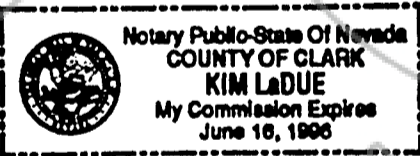
Angela J. Beam
ANGELA J. BEAM
Michael E. Beam
MICHAEL E. BEAM

On April 13, 1993 personally appeared before me, a Notary Public, Michael E. Beam

who acknowledged that he executed the above instrument.

ORDER NO. M54225TOS
ESCROW NO. C10711CAC

Kim LaDue
Notary Public



WHEN RECORDED MAIL TO:
MICHAEL R. MERRITT
P.O. Box 1979
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$116.35
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

MICHAEL R. MERRITT
P.O. Box 1979
Gardnerville, Nevada 89410

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

305252

BK0493PG4070

(General)

State of Nevada } ss.

County of Casson City

On April 12 1993, personally appeared before me, a Notary Public
(or judge or other officer, as the case may be), Angela J. Blane



who acknowledged that S he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official stamp at my office in the County of Casson City
the day and year in this certificate first above written.

Carol Costa
NOTARY PUBLIC for said County and State
FNT 9:88/007

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 APR 21 P4:29

305252

BK0493PG4071

SUZANNE BEAUDREAU
RECORDER

\$6 PAID KJ DEPUTY