

Recording requested by  
and when recorded, mail to:  
Brooke & Shaw, Ltd.  
Box 2860  
Minden NV 89423

R.P.T.T. \$ 65

**GRANT DEED  
(WATER RIGHTS)**

THIS INDENTURE WITNESSETH: That DALE BOHLMAN, TODD ALLEN BOHLMAN, and BELINDA ANN BOHLMAN (hereinafter collectively referred to as "Grantor"), in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, and convey to GARDNERVILLE TOWN WATER COMPANY, INC., a non-profit corporation, of 1390 Highway 395 North, Gardnerville, Nevada 89410 (hereinafter referred to as "Grantee"), all of their right, title and interest in and to the water rights situate in the County of Douglas, State of Nevada, as acquired pursuant to the Grant, Bargain, Sale Deed dated January 24, 1992, and recorded as Document No. 269564, at Book 192, Page 3128, of the official records of Douglas County, Nevada, and more particularly described as follows:

All those surface water rights appurtenant to that certain real property within Douglas County, Nevada, described as Assessor's Parcel No. 25-305-02 and consisting of approximately 0.15 acres, pursuant to the Final Decree in the case of United States of America v. Alpine land & Reservoir Company et al., United States District court for the District of Nevada, Court Case No. D-183 BRT; which water rights comprise a portion of Claim No. 344, and are within Claimant No. 587.

TOGETHER WITH all rights, claims, facilities, and easements associated therewith or necessary or appropriate for the use thereof.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

WITNESS my hand this 13<sup>th</sup> day of April, 1993.

Dale Bohlman  
DALE BOHLMAN

Todd Bohlman  
TODD ALLEN BOHLMAN

Belinda Ann Bohlman  
BELINDA ANN BOHLMAN

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF DOUGLAS )

On this 13<sup>th</sup> day of April, 1993, before me, a notary public in and for the State of Nevada, personally appeared DALE BOHLMAN, personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes therein stated.

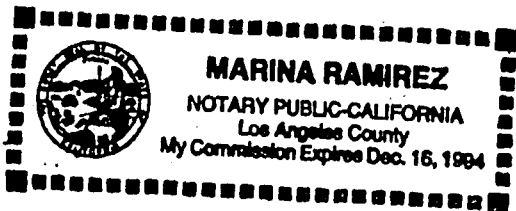
Marina Ramirez  
Notary Public



STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 13 day of April, 1993, before me, a notary public in and for the State of Nevada, personally appeared TODD ALLEN BOHLMAN, personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes therein stated.

Marina Ramirez  
Notary Public



STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 13 day of April, 1993, before me, a notary public in and for the State of Nevada, personally appeared BELINDA ANN BOHLMAN, personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for the purposes therein stated.

Marina Ramirez  
Notary Public

Mail Tax Statements to:  
Gardnerville Town Water Co.  
P. O. Box 63  
Gardnerville NV 89410



BROOKE & SHAW  
Post Office Box 2860  
Minden, Nevada 89423  
(702) 782-7171

REQUESTED BY  
Brooke & Shaw  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU  
RECORDER  
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