

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JEFFREY E. KIRBY, a married man and spouse of within Grantee

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JENNIFER E. ^{CLARK} KIRBY, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12TH day of APRIL, 1993.

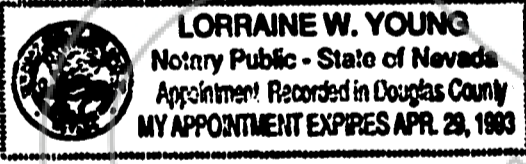
Jeffrey E. Kirby
JEFFREY E. KIRBY

STATE OF NEVADA)
) : SS
COUNTY OF DOUGLAS)

On April 19, 1993, personally appeared before me, a Notary Public, Jeffrey E. Kirby

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Lorraine W. Young
Notary Public



WHEN RECORDED MAIL TO:
JENNIFER E. KIRBY
P.O. BOX 960
MINDEN, NV 89423

The Grantor(s) declare(s): #6
Document Transfer Tax is \$0.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY WITH AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Being a portion of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at the most Southerly corner of Lot 22, as shown on the certain map of "COUNTRY CLUB ESTATES", filed for record July 17, 1967, as Document No. 37147, Douglas County, Nevada; thence from said Point of Beginning the following courses and distances; North 41°34'39" East, a distance of 117.23 feet to the Southeast corner of said Lot 22; thence South 85°32'21" East, 34.98 feet to a point; thence South 16°50'31" West, 24.23 feet to a point; thence South 8°25'58" East, 39.89 feet to a point; thence South 24°54'45" East, 31.48 feet to a point; thence South 41°24'09" East, 32.12 feet to a point; thence South 60°09'41" East, 39.39 feet to a point; thence South 76°19'59" East, 58.32 feet to a point; thence South 25°33'48" West, 73.16 feet to a point; thence South 36°12'45" West, 36.43 feet to a point; thence South 41°57'20" West, 76.69 feet to a point; thence North 82°31'28" West, 43.58 feet to a point; thence North 45°13'00" West, 46.78 feet to a point; thence North 4°51'03" West, 45.88 feet to a point; thence North 44°14'44" West, 93.99 feet to a point; thence North 11°44'29" East, 65.82 feet to the Point of Beginning.

Assessment Parcel No. 27-190-14.

PARCEL NO. 2:

An easement for ingress and egress over the Northeasterly 20 feet of Lot 22, as shown on the map of COUNTRY CLUB ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1967 for the Benefit of the owners, their successors and assigns as shown in Document recorded August 24, 1987, in Book 887 of Official Records, at Page 2767, Douglas County, Nevada, as Document No. 160746.

The Southwest 6 feet of said Northeasterly 20 feet has been abandoned by document recorded October 28, 1988, in Book 1088 of Official Records, at Page 3963, Douglas County, Nevada, as Document No. 189608.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 APR 26 P3:41

305578

BK0493PG4841

SUZANNE BEAUDREAU
RECORDER
PAID k2 DEPUTY