## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

GRATIEN TILLOUS AND JEANNE TILLOUS, HUSBAND AND WIFE, AS JOINT TENANTS with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 74, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR RECORD ON NOVEMBER 4, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50056,199

ASSESSMENT PARCEL NO. 29-152-04.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30th day of March 1993 •

WEST RIDGE DEVEL. & CONST.

STATE OF NEVADA

COUNTY OF DOUGLAS

) :SS PETER M. SUSAN L. RUDSON NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

On March 30, 1993

, personally appeared before me, a Notary

Public, Peter M. Beekhof, Jr.

of

who is the President West Ridge Development and Construction, Inc., a Nevada corporation personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to corporation, executed the same for the purposes therein me that he

Notary Public

Susan L. Hudson

Susan L. Hudson Actain Public - Nevaca Vinuco Balbuco nt expires July 18, 1996

WHEN RECORDED MAIL TO:

GRATIEN TILLOUS

1426 James Road Gardnerville, NV 89410

The Grantor(s) declare(s): Document Transfer Tax is \$202.80 (X) computed on full value of property conveyed

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MAIL TAX STATEMENTS TO: as shown above

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

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SUZANNE BEAUGREAU RECORDER PAIL KA DEPUTY

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