## **RECORDING REQUESTED BY**

And When Recorded Mail This Deed and, Unless Otherwise Shown Below, Mail Tax Statements To:

Mary Ellen Medinilla
STREET 2708 17th Avenue
Sacramento, CA 95820
STATE

Title Order No. \_\_\_\_\_ Fscrow No. \_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Signature of Declarant or Agent determining tax. Firm Name

# **GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

MICHAEL JAMES AMPARAN

hereby GRANT(S) to

Mary Ellen Medinilla

the following described real property in the county of Douglas

, state of California: Nevada

AS PER ATTACHED EXHIBIT "A" (37)

April 29, 1993 STATE of CALIFORNIA COUNTY of .. Sacramento ..... a Notary Public, State of California, duly commissioned and sworn, personally appeared Michael James Amparan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person .... whose nume is , subscribed to this instrument, and acknowledged that.... he.... executed it. IN WITNESS WHEREOF I have hereunto set my hand and affixed State of California \_County of my official seal in the\_ date sej forth above in this certificate. Sacramento Notary Public, State of California

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(Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

My commission expires.

KEITH A. CURRIER COMM. # 963993 NOTARY FUELIC-CALIFORNIA SACRAMENTO COUNTY

MY COMM. EXPIRES APR. 9,1536

4-9-1996

#### A TIMESHARE ESTATE COMPRISED OF: THE RIDGE TAHOE - HARICH TAHOE DEVELOPMENTS

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

  Unit No. 142 as shown and defined on said last (A)
- \_\_\_as shown and defined on said last Unit No. (B) 142 Condominium Plan.

#### PARCEL TWO

- and public utility  $(\Lambda)$ non-exclusive easement for roadway purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a
  portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range
  19 East M.D.B.& M.; and
- (B) easement for ingress, egress and public utility 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL THREE

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

### PARCEL FOUR

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Nap, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of official Records of Douglas County, State of Nevada. of Official Records of Douglas County, State of Nevada.

#### PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the <a href="mailto:prime">prime</a> season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-284-16

REQUESTED BY

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