

WHEN RECORDED MAIL TO:

SCOTT SMITH
P. O. BOX 2695
GARDNERVILLE, NV 89410

Order No. B53936JC
Escrow No. judy

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT, the undersigned, ANGELA M. SMITH

Minden , Nevada
SCOTT SMITH

of,
, does hereby appoint

of,
, Minden , Nevada, as my true
and lawful attorney, to sell, purchase or encumber that certain real
property commonly known as
Parcel No. , Nevada, being DOUGLAS County, Assessor's
, and more fully described as:

ALL THAT CERTAIN PROPERTY CONVEYED TO D.N.S. JOINT VENTURE, COMMONLY KNOWN
AS CIELO VISTA SUBDIVISION

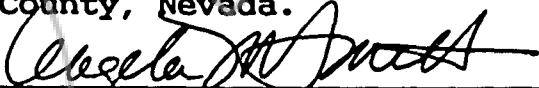
SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Giving and granting to my said attorney full power to execute in my name
contracts, escrow instructions, conveyances, bill of sale, mortgages,
deeds of trust, security agreements, and all other documents necessary to
carry out the sale or purchase as fully to all intents and purposes as the
undersigned might or could do if personally present, hereby ratifying and
confirming all that my said attorney shall lawfully do, or cause to be
done, by virtue of these presents.

The appointment herein, and the powers pursuant to this Special Power of
Attorney, shall commence on the date hereof, and shall automatically
terminate on January 31, 1994 , unless sooner revoked in writing recorded
in the official records of DOUGLAS County, Nevada.

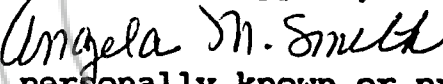
Dated April 28, 1993


ANGELA M. SMITH


STATE OF NEVADA

County of DOUGLAS)
)SS.
)

On April 28, 1993
before me, a notary public,
personally appeared


personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that SHE executed
the instrument.


JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995


Notary Public

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

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: FOR RECORDER'S USE
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306135
BK0593PG0104

PARCEL 1:

"A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcels 3 & 4 as set forth on the Parcel Map for Vera Hansen filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 20, 1976, in Book 776, page 1020, as Document No. 01874.
APN 21-050-24 & 25

PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The East one-half of the Northeast one-quarter of the Northeast one-quarter of the Southeast one-quarter of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

PARCEL 2:

Subject to and Together with reserved rights of ways for roadway and public utility purposes. A strip of land 30 feet in width along the South side and a strip of land 25 feet in width along the North side.

A.P.N. 21-050-16

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 3:

The South 660 feet of the East 1/2 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

EXCEPT the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

A.P.N. 21-050-09

Together with a non-exclusive easement for ingress, egress and public utilities as set forth in Grant of Easement from MAX T. DE CAMINADA, Recorded April 27, 1978, in Book 478, Page 1746, as Document No. 20018.

"A" (CONTINUED)

PARCEL 4:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The North 1/2 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.M.

EXCEPTING THEREFROM parcels described in instruments recorded in the Official Records of Douglas County, Nevada as follows:

DATE	BOOK	PAGE
March 11, 1966	38	527
May 3, 1966	40	50
February 24, 1980	73	529
April 30, 1971	86	370
May 25, 1971	87	222
July 14, 1971	88	675
August 2, 1976	876	31
July 21, 1977	777	1052
July 19, 1977	777	964
February 17, 1978	278	1034
July 31, 1978	778	1817
May 15, 1979	579	939

ALSO EXCEPTING THEREFROM that portion lying within the boundary of SARATOGA HEIGHTS UNIT NO. 2, the map of which was filed in the office of the County Recorder, Douglas County, Nevada, December 5, 1966.

FURTHER EXCEPTING THEREFROM those portions lying within Porter Drive, Jackie Lane and Vicky Avenue.

AND FURTHER EXCEPTING THEREFROM that portion lying within the boundaries of parcel map for VERA HANSEN filed in the office of the County Recorder of Douglas County, Nevada on July 20, 1976, as File No. 1874, Official Records.

A.P.N. 21-050-26

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY -3 11:55

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SUZANNE BEAUDREAU
RECORDER
PAID *SB* DEPUTY