

WHEN RECORDED MAIL TO:
WILLIAM D. HALL
2807 EAST VALLEY ROAD
MINDEN, NV 89423

Order No.
Escrow No. M54550CH
R.P.T.T. -0- #3
Based on full value
Based on full value
less liens

CORRECTORY
INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM D. HALL and MARIAN A. HALL (who erroneously acquired title as MIRIAN A. HALL)

(GRANTOR),
does hereby grant, bargain, sell, and convey to
WILLIAM D. HALL and MARIAN A. HALL, Husband and Wife as Joint Tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-240-41, specifically described as:
A portion of Section 26, Township 14 North, Range 20 East, M.D.B.&M., more
particularly described as follows;

Parcel No. 3, as shown on Parcel Map No. 1 for LOGAN H. AND MADGE M. KNOX,
which was recorded October 24, 1990, in Book 1090 of Official Records, at
Page 3799, as Document No. 237419.

TOGETHER WITH the right of use the South 25 feet and the West 25 feet of
the Southwest 1/4 of Southwest 1/4 of said Section 26 for roadway purposes
to provide ingress to and egress from the parcel hereby conveyed, which
right shall be appurtenant to the parcel hereby conveyed.
Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated April 28, 1993

STATE OF NEVADA

County of Douglas)

)SS.

On April 28, 1993
before me, a notary public,
personally appeared

WILLIAM D. HALL AND
MARIAN A. HALL

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

William D. Hall
WILLIAM D. HALL
Marian A. Hall
MARIAN A. HALL

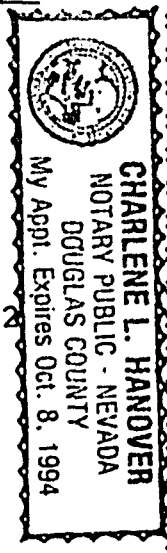
MAIL TAX STATEMENT TO:
SAME AS ABOVE

Charlene L. Handover
Notary Public

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FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
.KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY -3 12:03

SUZANNE BEAUDREAU
RECORDER
PAID DEPUTY

306139
BK0593PG0115

deed