WHEN RECORDED MAIL TO: MICHAEL J. WILDE

P.O. BOX 2077 GARDNERVILLE, NV 89410

Order No. Escrow No. F54512CA R.P.T.T. #

## INDIVIDUAL GRANT DEED

Based on full value Based on full value less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MICHAEL J. WILDE and ALISANNE W. MAFFEI, husband and wife as joint tenants

(GRANTOR)

does hereby grant, bargain, sell, and convey to MICHAEL J. WILDE AND ALISANNE WILDE MAFFEI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, / , specifically described as: being Assessor's Parcel Number 35-282-10

Lot 28, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

ALISANNE

Dated April 23, 1993

STATE OF NEVADA

County of DOUGLAS

)ss. April 27, 1993

before me, a notary public, personally appeared MICHAEL J. WILDE AND ALISANNE W. MAFFEI

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed

instrument. the

TELEPHONE

deed

MAIL TAX STATEMENT TO: SAME AS ABOVE

MAFFEI

FOR RECORDER'S USE

C. ACEVES

**NOTARY PUBLIC - NEVADA** DOUGLAS COUNTY My Appt. Expires Aug. 14, 1994

(702) 882-4577

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC. N OFFICIAL RECORDS O DOUGLAS CO., HEVADA

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SUZANNE BEAUDREAU RECORDER DEPUTY