

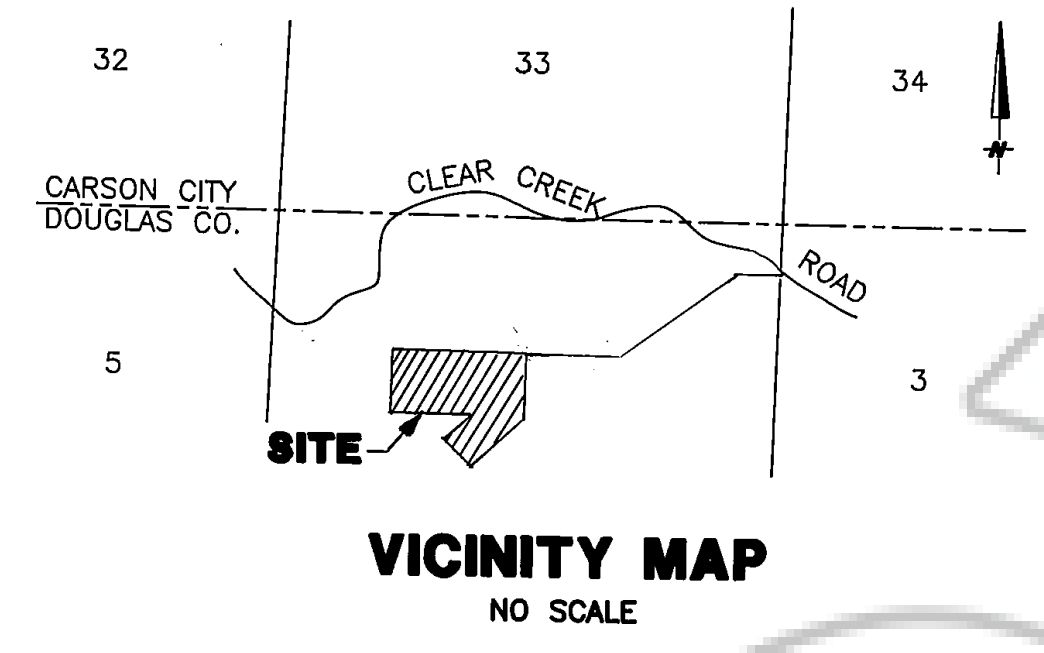
OWNER'S CERTIFICATE

WE, JAMES W. AND BARBARA K. ALEXANDER AND CHARLES M. SCHOTT JR., CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PRIVATE ROAD ACCESS AS DESIGNATED ON THIS MAP.

[Signature]
JAMES W. ALEXANDER

[Signature]
BARBARA K. ALEXANDER

[Signature]
CHARLES M. SCHOTT JR.



PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 13th DAY OF November, 1992, AND WAS DULY APPROVED. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

[Signature] 5-3-93
JOHN RENZ
CHIEF PLANNING OFFICIAL

COUNTY ENGINEERS CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

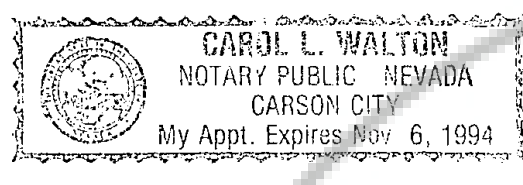
[Signature]
MARK B. PALMER
DOUGLAS COUNTY ENGINEER

STATE OF NEVADA S.S.

CARSON CITY

ON THE 12th DAY OF October, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JAMES W. AND BARBARA K. ALEXANDER AND CHARLES M. SCHOTT JR., PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

[Signature]
NOTARY PUBLIC

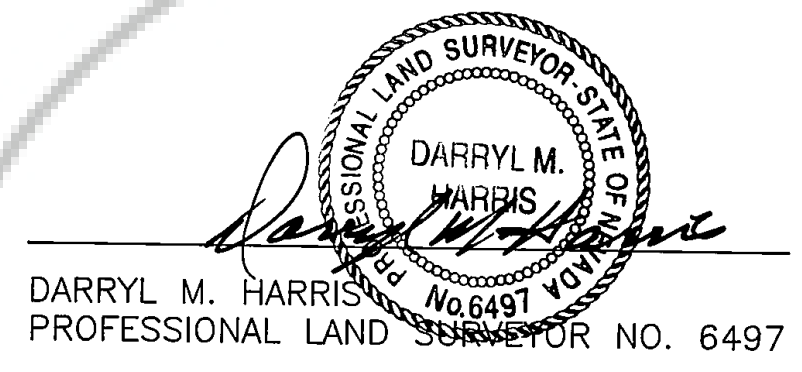


SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES W. AND BARBARA K. ALEXANDER AND CHARLES M. SCHOTT JR.
2. THE LANDS SURVEYED LIE WITHIN SECTION 4, TOWNSHIP 14 NORTH, RANGE 19 EAST, MDB&M, AND THE SURVEY WAS COMPLETED ON OCTOBER 13, 1992.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

10-13-92
DATE



PUBLIC UTILITY CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

[Signature] 3-22-93
SIERRA PACIFIC POWER COMPANY

[Signature] 4-2-93
CONTEL OF NEVADA

[Signature] 3-22-93
SOUTHWEST GAS

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
APN 15-030-07

[Signature] 5-3-93
BARBARA J. REED
DOUGLAS COUNTY CLERK TREASURER &
EX-OFFICIO TAX COLLECTOR
By: J. Wheat, Sr. Deputy

COUNTY RECORDER'S CERTIFICATE

FILED THIS 3rd DAY OF May, 1993,
34 MINUTES PAST 2 O'CLOCK PM, IN BOOK 593 OF
OFFICIAL RECORDS, AT PAGE 152; DOCUMENT NUMBER 306156.
RECORDED AT THE REQUEST OF JAMES W. AND BARBARA K. ALEXANDER AND CHARLES M. SCHOTT JR.

[Signature]
DOUGLAS COUNTY RECORDER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

ERNST W. GERBER, DEED OF TRUST, DOC. NO. 259614
(AFFECTS THE INTEREST OF CHARLES W. SCHOTT JR. ONLY)

[Signature] 9-21-92
JANICE K. CONDON, SUPERVISOR TITLE DEPARTMENT
WESTERN TITLE COMPANY

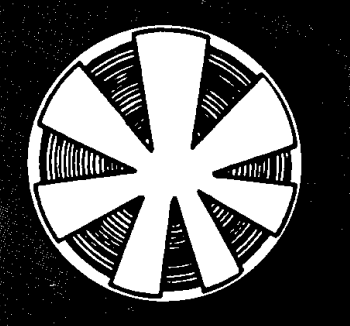
PARCEL MAP FOR
JAMES W. ALEXANDER AND BARBARA K. ALEXANDER AND CHARLES M. SCHOTT JR.
LOCATED WITHIN
SECTION 4, T.14 N., R.19 E., M.D.B.&M.
DOUGLAS COUNTY, NEVADA

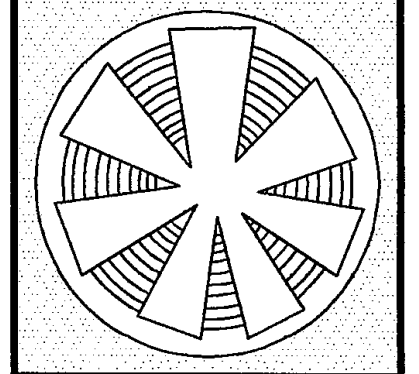
NORTH

Scale

RESOURCE CONCEPTS INC.
340 North Minnesota Street, Carson City, Nevada 89701
ENGINEERING · SURVEYING
RESOURCE PLANNING
(702) 883 - 1600

Sheet 1 of 2

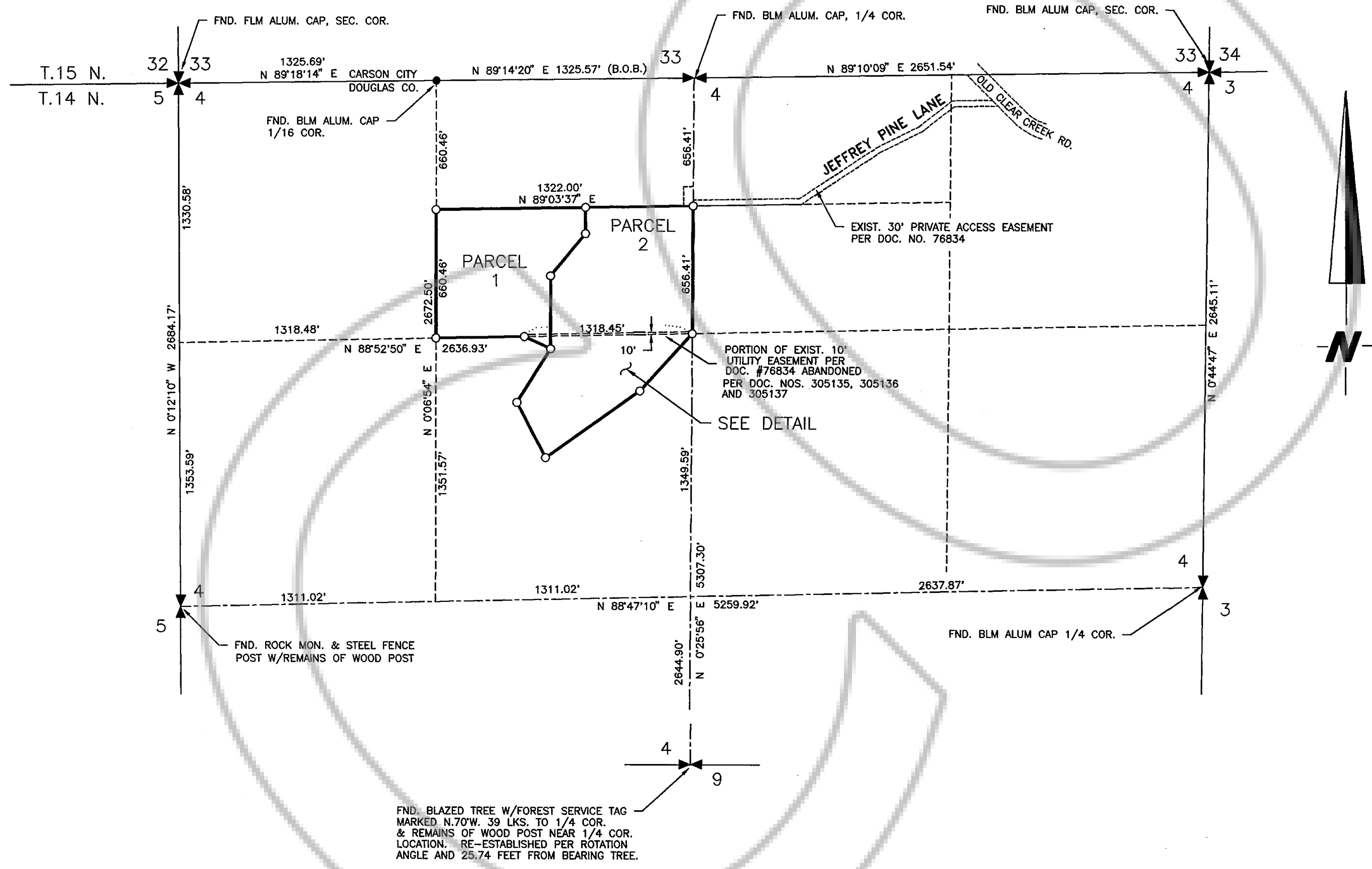
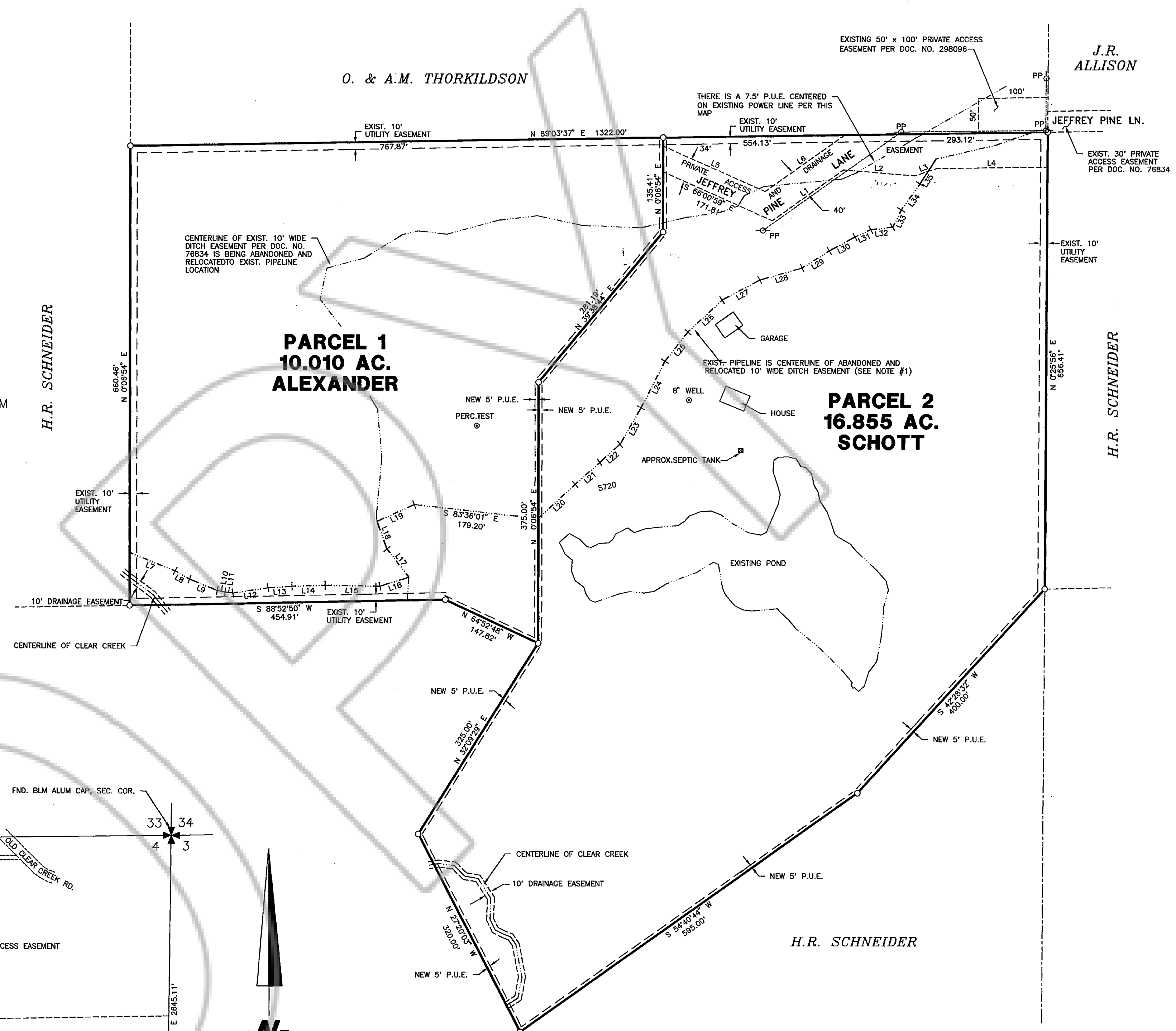




RESOURCE CONCEPTS, INC.
 340 North Minnesota Street, Carson City, Nevada 89703-4152 (702)883-1600
 ENGINEERING - PLANNING
 RESOURCE MANAGEMENT

- NOTE:
1. THE EXISTING 4" PIPELINE CROSSING PARCELS 1 AND 2 HAS BEEN IN USE SINCE 1986 PER AGREEMENT WITH THE SCHNEIDER RANCH.
 2. TOTAL ACRES PARCELLED=26.865 ACRES.
 3. THERE IS A 7.5' P.U.E. ALONG ALL ROAD FRONTAGES AND A 5' P.U.E. ALONG ALL OTHER LOT LINES.
 4. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
 5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
 - a. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
 - b. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEM.
 6. THESE PARCELS SHALL CONNECT WITH ANY WATER AND/OR SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 660' OF ANY PORTION OF THIS MAP.
 7. THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER AND/OR SEWER SERVICE TO THE AREA.
 8. THESE PARCELS WILL COMPLY WITH ANY DOUGLAS COUNTY POLICY REGARDING SCHOOL MITIGATION FEES AS MAY BE ADOPTED BY THE BOARD OF COMMISSIONERS AND UNIFORMLY APPLIED.
 9. WATER RIGHTS FOR DOMESTIC PURPOSES FROM CLEAR CREEK ARE AVAILABLE TO THESE PARCELS AS DELINEATED IN DOCUMENT NO. 38134 OF RECORD AT THE DOUGLAS COUNTY RECORDER'S OFFICE.

BASIS OF BEARING:
 THE SOUTH LINE OF THE SE 1/4 OF THE SW 1/4 OF SECTION 33,
 T.15 N., R.19 E., M.D.M. PER SHEET 4 OF 6, BLM TOWNSHIP PLAT
 DATED MAY 29, 1992 (N.89°14'20"E.).



SECTIONAL BREAKDOWN
SECTION 4, T.14 N., R.19 E., M.D.B. & M.
 SCALE: 1" = 500'

DETAIL
PORTION OF EAST 1/2, NW 1/4 OF SECTION 4
T.14 N., R.19 E., M.D.B. & M.
 SCALE: 1" = 100'

LEGEND
 ○ SET 5/8" REBAR AND TAG PLS 6497

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 54°32'39" E	126.20'	L19	N 65°46'30" E	58.94'
L2	S 85°15'01" E	102.21'	L20	N 47°42'47" E	72.99'
L3	N 71°39'44" E	33.89'	L21	N 48°19'11" E	47.40'
L4	N 89°03'37" E	160.00'	L22	N 48°09'01" E	39.22'
L5	S 68°00'59" E	160.48'	L23	N 30°04'15" E	60.66'
L6	N 54°32'39" E	140.41'	L24	N 27°09'01" E	75.57'
L7	S 65°11'45" E	69.90'	L25	N 38°03'28" E	53.69'
L8	S 60°17'17" E	23.97'	L26	N 48°46'17" E	67.57'
L9	S 67°54'04" E	43.05'	L27	N 61°58'31" E	61.37'
L10	S 78°08'22" E	11.27'	L28	N 73°58'22" E	63.42'
L11	S 83°22'08" E	11.33'	L29	N 58°13'55" E	46.25'
L12	N 81°34'58" E	51.36'	L30	N 61°23'56" E	42.03'
L13	N 86°17'07" E	34.93'	L31	N 65°02'06" E	24.96'
L14	N 88°05'07" E	47.88'	L32	N 83°34'21" E	32.03'
L15	S 88°58'00" E	79.01'	L33	N 28°16'23" E	27.67'
L16	N 72°53'40" E	43.61'	L34	N 39°55'49" E	46.16'
L17	N 38°01'24" W	51.37'	L35	N 32°39'51" E	21.50'
L18	N 18°47'46" W	42.03'			