

WHEN RECORDED MAIL TO:  
RICHARD G. BOYLE

P.O. BOX 11975  
ZEPHYR COVE, NEVADA  
89448

Order No.  
Escrow No. S60400LB  
R.P.T.T. EXEMPT # 3  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RICHARD G. BOYLE, as his sole and separate property

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
RICHARD G. BOYLE, AN UNMARRIED MAN

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 05-052-24, specifically described as:  
All that Certain Lot, Piece or Parcel of Land Situate in the County of  
Douglas, State of Nevada, Described as Follows:

PARCEL 1

That portion of Lot 44 as shown on the map of Skyland Unit 1, recorded  
February 27, 1958, as Document No. 12967, Official Records of Douglas  
County, State of Nevada, lying Southeasterly of the following described  
line:

(Continued)

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated April 8, 1993

*Richard G. Boyle*  
RICHARD G. BOYLE

STATE OF NEVADA

County of *Douglas* )  
On *April 26, 1993* )SS.  
before me, a notary public,  
personally appeared )

*Richard G. Boyle*  
personally known or proved to  
me to be the person(s) whose  
name(s) *(u)* subscribed to the  
above instrument who ack-  
nowledged that *he* executed  
the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*Ronnie Jenkins*  
Notary Public

.....  
: FOR RECORDER'S USE  
: RONNIE JENKINS  
: Notary Public - State of Nevada  
: Appointment Recorded in Douglas County  
: MY APPOINTMENT EXPIRES AUG. 26, 1996  
: .....

SCARPELLO & ALLING  
CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

306159

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Commencing at the Northwest corner of said Lot 44, as shown on the map of Skyland Subdivision no. 1, as recorded in the Office of the County Recorder of Douglas County, Nevada on February 27, 1958, thence South 25°07' East, in and along the Westerly lot line of said Lot 44, 100.00 feet to the POINT OF BEGINNING; thence North 45°37'55" East 83.87 feet to a point, said point being in the common line of Lots 44 and 45

EXCEPTING THEREFROM any portion lying within the bounds of that certain Deed recorded June 7, 1968, in Book 59 of Official Records, at Page 477, Douglas County, Nevada, as Document No. 41143.

PARCEL 2

Also Lot 45 as shown on the map of Skyland Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada on February 27, 1958, as Document No. 12967

EXCEPTING THEREFROM the following described parcels:

All that portion of said Lot 45 lying Northwesterly of the following described line:

Commencing at the Northeasterly corner of Lot 45, as shown on the map of Skyland Subdivision No. 1, as recorded in the Office of the County Recorder of Douglas County, Nevada; thence south 28°47' East, in and along the Easterly lot line of said Lot 45, 50.00 feet to the POINT OF BEGINNING; thence south 43°36'24" West, 90.79 feet to a point, said point being in the common line of Lot 45 and Lot 44.

ALSO EXCEPTING THEREFROM all that portion of said Lot 45, described as follows:

Commencing at the Northeast corner of Lot 45, as shown on the map of Skyland Subdivision No. 3, as recorded in the Office of the County Recorder of Douglas County, Nevada, February 24, 1960, Document No. 15653, thence South 28°47'00" East along the Lot line common to lots 45 and 46, 50.01 feet to the TRUE POINT OF BEGINNING, thence South 43°36'24" West 8.39 feet to a point; thence South 28°47'00" East 87.21 feet to a point; thence along a curve to the right, having a central angle of 10°13'58" and a radius of 45.00 feet, a length of 8.04 feet, a chord bearing of North 56°37'25" East to a point being the Southeast corner of Lot 45, as shown on Skyland Subdivision No. 3 Map, Document No. 15653, thence north 28°47'00" West 89.10 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3.

Together with the right of access over lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation recorded February 5, 1960, in

(Continued)

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COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 MAY -3 P3:00

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SUZANNE BEAUDREAU  
RECORDER

PAID 42 DEPUTY