

WHEN RECORDED MAIL TO:
ANN M. PARKS
686 LUCAS DRIVE
CARSON CITY, NV 89701

Order No.
Escrow No. F54344CA
R.P.T.T. 149.50
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WAYNE R. CLARK, a single man and DAVID A. McCLURE, a single man as tenants in common

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ANN M. PARKS, AN UNMARRIED WOMAN

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-083-09, specifically described as:

Lot 43, as shown on the Official map of COCHRAN ESTATES UNIT NO. 2, filed
in the office of the County Recorder of Douglas County, Nevada, on May 14,
1973, in Book 573, Page 577, as Document No. 66230.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated April 8, 1993

STATE OF NEVADA

County of CLARK)

On APRIL 27, 1993)
before me, a notary public,)
personally appeared)
WAYNE R. CLARK*****)

Wayne R. Clark

WAYNE R. CLARK
SIGNED IN COUNTERPART

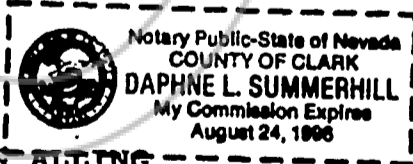
DAVID A. McCLURE

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Daphne L. Summerhill
Notary Public

.....
FOR RECORDER'S USE



SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

306162

BK0593PG0173

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CARSON CITY, NV 89701

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Dated April 8, 1993

STATE OF NEVADA

County of DOUGLAS)

)SS.

On April 26, 1993
before me, a notary public,
personally appeared

DAVID A. McCLURE****

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

SIGNED IN COUNTERPART

WAYNE R. CLARK

David A. McClure

DAVID A. McCLURE

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

C. Aceves
Notary Public C. ACEVES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY; NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY -3 P3:08

SUZANNE BEAUDREAU
RECORDER
600 PAID *Bh* DEPUTY

306162

BK0593PG0174

deed