

93050180
93040170

GRANT, BARGAIN, SALE DEED

ORDER NO.:

THIS INDENTURE WITNESSETH: That ALAN J. GOULD and KATHERINE M. GOULD, husband and wife

in consideration of \$ *10.00*, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to R. ARTHUR RUDIAK-GILLAND AND COQUELICOT RUDIAK-GILLAND, husband and wife
and GEORGE RUDIAK and GERTRUDE RUDIAK, husband and wife ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 17th day of March, 19 93.

STATE OF NEVADA

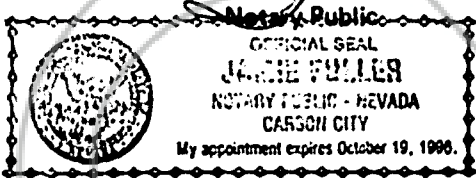
COUNTY OF Carson City SS

On 3-17-93
personally appeared before me, a Notary Public,
Alan J. Gould and
Katherine M. Gould

Alan J. Gould
ALAN J. GOULD
Katherine M. Gould
KATHERINE M. GOULD

who acknowledged that they executed the above instrument.

Janice Fuller



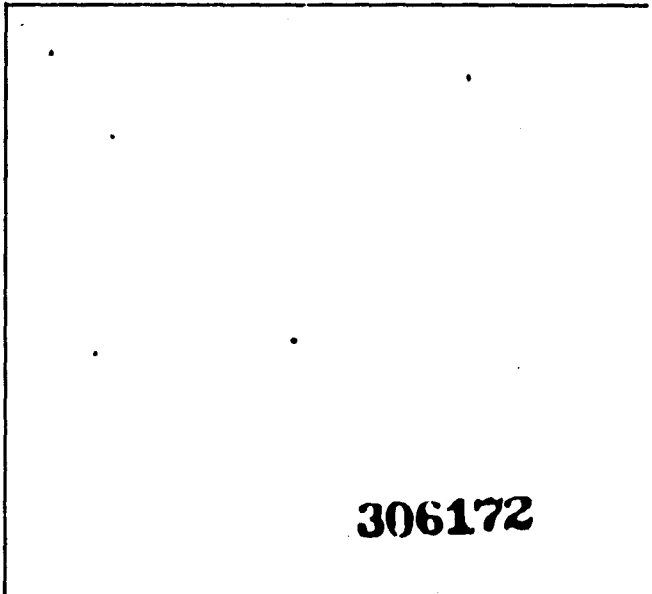
The grantor(s) declare(s):
Documentary transfer tax is \$ *195.00*
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:
Mr. & Mrs R. Arthur Rudiak-
5625 Highland Ave. Gilliland
Richmond, CA 94804

FOR RECORDER'S USE



306172

BK0593PG0210

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

A parcel of land within the Southwest quarter of Section 26, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

The Southerly 130.51 feet as measured along the Easterly and Westerly side lines of the following described property:

COMMENCING at the Southwest corner of said Section 26; thence North $89^{\circ}57'$ East on and along the South line of said Section 26, a distance of 1,737 feet; thence North $0^{\circ}05'$ West a distance of 209.00 feet to the TRUE POINT OF BEGINNING; thence continuing North $0^{\circ}05'$ West a distance of 261.01 feet to the Southeast corner of the FERRY property conveyed by deed recorded September 26, 1967, Document No. 38193 in Douglas County, Nevada County Recorder's Office; thence South $89^{\circ}57'$ West, on and along the South line of said FERRY property, a distance of 418.00 feet, more or less, to a point in the West line of the BUSSEN-GARDNER property conveyed by deed recorded May 8, 1963, as Document No. 22553, in Book 17 of Official Records of Douglas County, Nevada, at page 456; thence South $0^{\circ}05'$ East a distance of 261.01 feet; more or less, to the Southwest corner of the said BUSSEN-GARDNER property; thence North $89^{\circ}57'$ East, on and along the South line of the said BUSSEN-GARDNER property, a distance of 417.00 feet, more or less, to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO a perpetual easement over the West twenty five (25) feet thereof for roadway and utility purposes, to be used in common with adjoining owners.

A.P.N. 21-240-23

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY -3 P3:45

306172

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SUZANNE BEAUDREAU
RECORDER

6 PAID K2 DEPUTY