THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this 28th day of April 1993 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and MENDELL H. HOPKINS, JR. and CHERYL A. HOPKINS, husband and wife as Joint Leannts with right of survivorship Grantee;  WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;  TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtatining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;  SUBJECT TO any and all matters of record, including taxes, assessments, easements, cil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Documpter 10, 96758, Book 284, Page 5020, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances. In WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  STATE OF NEVADA  S. COUNTY OF DOUGLAS  Notary Public  K. BURCHIEL  Notary Public  K. BURCHIEL  Notary Public  Notary Public  WHEN RECORDED MAIL TO  Name  Wendell H. Hopkins, Jr.  Screet Certyl A. Hopkins  Advisses 411 Noodbridge Street  Giv & San Luts Obligap, CA 93401	R.P.T.	T., \$ 12.35		
THIS INDENTURE, made this 28th day of April 1, 19 93  between HARICH TAHOE DEVELOPMENTS, a Newada general partnership, Grantor, and BERNDELL R. HOPKINS. J. R. and GERRY L. A. HOPKINS. husband and wife as Joint tenants with right of survivorship  Grantee:  WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference:  TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;  SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  STATE OF NEVADA  SS.  COUNTY OF DOUGLAS  Notary Public  K BURCHIEL  Notary Public  K BURCHIEL  Notary Public  K BURCHIEL  Notary Public  K BURCHIEL  Notary Public  Notary Public  Wendell H. Hopkins, Jr.  Wendell H. Hopkins, Jr.  Wendell H. Hopkins, Jr.  Wendell H. Hopkins, Jr.  SPACE BELOW FOR RECORDER'S USE ONLY			THE RID	GE TAHOE
between HARICH TAHOE DEVELOPMENTS, a Newada general partnership, Grantor, and WENDELL H. HOPKINS, JR. and CHERYL A. HOPKINS, husband and wife as joint tenants with right of survivorship  Grantee;  WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;  TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;  SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page \$202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  STATE OF NEVADA  S.  COUNTY OF DOUGLAS  Notary Public  K. BURCHIEL  Notary Public  Notary Public  K. BURCHIEL  Notary Public  Notary Publ				
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unto the said Grantee and Grantee's assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  STATE OF NEVADA  ) ss.  COUNTY OF DOUGLAS  ) ss.  COUNTY OF DOUGLAS  On this 15 day of Out 1993, personally appeared before me, a notary public. Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Lakewood Development Inc., a Nevada corporation, general partner of Charich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Lakewood Development Inc., a Nevada corporation, general partner of Charich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Lakewood Development Inc., a Nevada corporation, general partner of Robert W. Dunbar, Treasurer, Chief Financial Officer 32-110-29-74  SPACE BELOW FOR RECORDER'S USE ONLY  WHEN RECORDED MAIL TO  Wendell H. Hopkins, Jr.  Street Cheryl A. Hopkins Address 411 Woodbridge Street	٠, ٠		, , , , , , , , , , , , , , , , , , , ,	\ \ / /
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  STATE OF NEVADA  SS.  COUNTY OF DOUGLAS  On this 15 day of 4 day 1992 has been been been been been been been bee				
Above written.  STATE OF NEVADA  ) ss.  COUNTY OF DOUGLAS  In a Nevada general partnership  By: Lakewood Development Inc., a Nevada corporation, general partner of Harich Tahoe Developments, a Nevada corporation, general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner  By: Lakewood Development Inc., a Nevada corporation, general partner  Robert W. Dunbar, Treasurer, Chief Financial Officer  32-110-29-74  SPACE BELOW FOR RECORDER'S USE ONLY  WHEN RECORDED MAIL TO  Name Wendell H. Hopkins, Jr.  Street Cheryl A. Hopkins  Address  411 Woodbridge Street				
Above written.  STATE OF NEVADA  ) ss.  COUNTY OF DOUGLAS  In a Nevada general partnership  By: Lakewood Development Inc., a Nevada corporation, general partner of Harich Tahoe Developments, a Nevada corporation, general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner  By: Lakewood Development Inc., a Nevada corporation, general partner  Robert W. Dunbar, Treasurer, Chief Financial Officer  32-110-29-74  SPACE BELOW FOR RECORDER'S USE ONLY  WHEN RECORDED MAIL TO  Name Wendell H. Hopkins, Jr.  Street Cheryl A. Hopkins  Address  411 Woodbridge Street	unto 1			
STATE OF NEVADA  ) ss.  COUNTY OF DOUGLAS  ) ss.  A Nevada general partnership  By: Lakewood Development Inc., a Nevada corporation, general partner  By: Makewood Development Inc., a Nevada corporation, general partner  Robert W. Dunbar, Treasurer, Chief Financial Officer  32-110-29-74  SPACE BELOW FOR RECORDER'S USE ONLY  WHEN RECORDED MAIL TO  Name Wendell H. Hopkins, Jr.  Street Cheryl A. Hopkins  Address 411 Woodbridge Street	unto t	he said Grantee and C	Grantee's assigns for	ever.
a Nevada general partnership  By: Lakewood Development Inc., a Nevada corporation, general partner  By: Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Robert W. Dunbar, Treasurer, Chief Financial Officer  32-110-29-74  SPACE BELOW FOR RECORDER'S USE ONLY  WHEN RECORDED MAIL TO  Name Wendell H. Hopkins, Jr. Street Cheryl A. Hopkins Address 411 Woodbridge Street		he said Grantee and C IN WITNESS WHE	Grantee's assigns for	ever.
By: Lakewood Development Inc., a Nevada corporation, general partner  On this 15 day of 19 day of 2000  10 day		he said Grantee and C IN WITNESS WHE	Grantee's assigns for	ever.
a Nevada corporation, general partner  Jonihis 15 day of 2000  Jopes Description of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  By: Robert W. Dunbar, Treasurer, Chief Financial Officer 32-110-29-74  SPACE BELOW FOR RECORDER'S USE ONLY  WHEN RECORDED MAIL TO  Name Wendell H. Hopkins, Jr. Street Cheryl A. Hopkins Address 411 Woodbridge Street	above	he said Grantee and G IN WITNESS WHE written.	Grantee's assigns for	ever.  has executed this conveyance the day and year firs  HARICH TAHOE DEVELOPMENTS,
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notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.    With the composition of	above STA	he said Grantee and C IN WITNESS WHE written. TE OF NEVADA	Grantee's assigns fore EREOF, the Grantor ) ) ss.	ever.  has executed this conveyance the day and year firs  HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership  By: Lakewood Development Inc.,
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.    Robert W. Dunbar, Treasurer, Chief Financial Officer   32-110-29-74	above STAT	he said Grantee and C IN WITNESS WHE written. TE OF NEVADA NTY OF DOUGLAS	Grantee's assigns fore EREOF, the Grantor ) ) ss.	ever.  has executed this conveyance the day and year firs  HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership  By: Lakewood Development Inc.,
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on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Robert W. Dunbar, Treasurer, Chief Financial Officer 32-110-29-74  SPACE BELOW FOR RECORDER'S USE ONLY  K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPONTMENT EXPIRES MAR. 10, 1997  WHEN RECORDED MAIL TO  Name Wendell H. Hopkins, Jr. Street Cheryl A. Hopkins Address 411 Woodbridge Street	STAT	in WITNESS WHE written.  TE OF NEVADA  NTY OF DOUGLAS  Jobert W. Dunbar, know	Grantee's assigns fore EREOF, the Grantor  ) ) ss. )  Compared to be the	ever.  has executed this conveyance the day and year firs  HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership  By: Lakewood Development Inc.,
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An undivided 1/102nd tenants in common in and to that interest as certain real property and improvements as follows: (A) An undivided interest in and to Lot 32 as shown on Tahoe Village Unit No. 1/20th 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records Douglas County, State of Nevada, excepting therefrom Units through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, Document No. 62661; and (B) Unit No. \_\_\_\_\_110 \_\_\_ as shown defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document 096758, as amended and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week year in <u>Odd</u> -numbered years in the <u>Swing</u> "Season" every other as defined in and in accordance with said Declaration.

A portion of APN: 42-180-12



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

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SUZANNE BEAUDREAU RECORDER DEPUTY