R.P.T.T., \$ 24.70	
THE RII	DGE TAHOE
GRANT, BARG	GAIN, SALE DEED
THIS INDENTURE, made this11t	h day of April , 19 93
	ITS, a Nevada general partnership, Grantor, and
right of survivorship	I, husband and wife as joint tenants with
Grantee;	
**	NESSETH: Im of TEN DOLLARS (\$10.00), lawful money of the
	frantee, the receipt whereof is hereby acknowledged,
·	to the Grantee and Grantee's heirs and assigns, all that County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporate	
TOGETHER with the tenements have	diaments and numbers when the bound
	diaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profits
thereof;	
SUBJECT TO any and all matters of rec	ord, including taxes, assessments, easements, oil and
mineral reservations and leases, if any, rights	of way, agreements and the Fourth Amended and
	Conditions and Restrictions dated January 30, 1984 No. 26758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from time	to time, and which Declaration is incorporated herein
by this reference as if the same were fully set for	orth nerein;
TO HAVE AND TO HOLD all and sin	gular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns for	ever.
	has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this 15 day of Quil 19 3, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	- List Per
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
	28-042-08-01
K. Burche	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
K. BURCHIEL	,
Notary Public - State of Nevada	·
Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name Brian L. Merritt	
Street Julie A. Merritt Address 15846 Via Del Sol	
City & San Lorenzo, CA 94580	
State	ֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈֈ
/U/ BU/ BU/ BU/ BU/ BU/ BU/ BU/ BU/ BU/	

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit ____42 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-42



STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 MAY -7 A9:48

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SUZANNE BEAUDREAU

O RECORDER

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