

When recorded mail to
the Grantee as follows:
Ridge View Joint Venture
c/o Interval Resorts West
P.O. Box 5790
Stateline, NV 89449
Attn: Ron Wilhite
Portions of APN # See Attached Legal
R.P.T.T. \$3.25

QUIT CLAIM DEED

THIS INDENTURE, made this 15 day of April, 1993, by and between METROPOLITAN FEDERAL BANK, fsb, a United States of America corporation, Grantor, and RIDGE VIEW JOINT VENTURE, a Nevada joint venture, Grantee,

WITNESSETH:

That the grantor, in consideration of the sum of One and 00/100 (\$1.00) Dollar, lawful money of the United States, and other good and valuable consideration to it in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim to the grantee, and to its successors and assigns forever, all of its interest in and to those certain units lying and being in Douglas County, Nevada, and more particularly described as follows:

See attached Exhibit "C" attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

METROPOLITAN FEDERAL BANK, fsb

BY Michael S. Ramage
Michael S. Ramage
ITS Senior Vice President

BY Stephen K. O'Neal
Stephen K. O'Neal
ITS Vice President

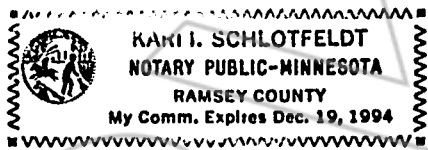
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State of Minnesota)
)ss.
County of Ramsey)

On April 15th, 1993, personally appeared before me, a notary public, Michael S. Ramage and Stephen K. O'Neal, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that they are the Senior Vice President and Vice President, respectively, of Metropolitan Federal Bank, fsb, a United States of America corporation, and who further acknowledged to me that they executed the foregoing instrument on behalf of the bank.

Kari I. Schlotfeldt
Notary Public



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EXHIBIT "C"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

EACH OF THE UNITS DESCRIBED IN NOS. 1 THROUGH 4 INCLUSIVE BELOW

(b) Unit No. ** as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the ***SEE BELOW use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

SEE EXHIBIT "C1" ATTACHED FOR UNITS 1 THROUGH 4 INCLUSIVE WITH THE RESPECTIVE USE WEEKS REFERRED TO HEREIN

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EXHIBIT C-1

	UNIT NUMBER	A PORTION OF APN	"USE WEEK" SEASON
1.	Unit No. 3	40-300-03	Spring/Fall
2.	Unit No. 23	40-300-23	Spring/Fall
3.	Unit No. 9	40-300-09	Spring/Fall
4.	Unit No. 4	40-300-04	Summer

COPY

**REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY**
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY -7 10:00

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SUZANNE BEAUDREAU
RECORDER

\$ 800 PAID K2 DEPUTY