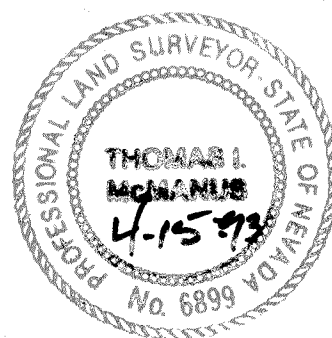


VICINITY MAP
NO SCALE

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:
 1) I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS.
 2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET.
 3) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.



Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Jeffrey S. Peterson *Sheri L. Peterson*
 JEFFREY S. PETERSON SHERI L. PETERSON
 REVISED A.P.N. 23-245-65 AND 23-245-32

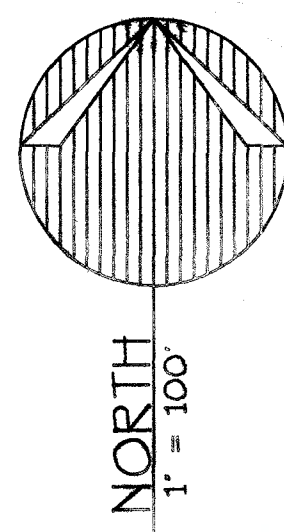
STATE OF NEVADA 55:
 COUNTY OF DOUGLAS

ON THIS 14th DAY OF April IN THE YEAR 1993
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JEFFREY S. AND SHERI L. PETERSON, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND I ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Linda H. Biaggi*
 MY COMMISSION EXPIRES: 09-11-94

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.



Mark B. Palmer 4/23/93
 MARK B. PALMER DATE
 DOUGLAS COUNTY ENGINEER

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 APN 23-245-27
 23-246-32

Barbara J. Reed 6-6-93
 BARBARA J. REED DATE
 By: *J. Wheat*, Sr. Deputy

STATE OF NEVADA 55:
 COUNTY OF DOUGLAS

ON THIS 14th DAY OF April IN THE YEAR 1993
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RONALD R. AND MICHELLE GREEN, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND I ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Linda H. Biaggi*
 MY COMMISSION EXPIRES: 09-11-94

Bonnie M. Gill
 BONNIE M. GILL
 REVISED A.P.N. 23-245-32

STATE OF NEVADA CALIFORNIA
 COUNTY OF DOUGLAS SAN BERNARDINO

ON THIS 11th DAY OF April IN THE YEAR 1993
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BONNIE M. GILL, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND I ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Steve L. Aquino*
 MY COMMISSION EXPIRES: 09/4/94

Janice Fox
 JANICE FOX
 REVISED A.P.N. 23-245-32

STATE OF NEVADA
 COUNTY OF DOUGLAS 55:

ON THIS 20th DAY OF April IN THE YEAR 1993
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JANICE FOX, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND I ACKNOWLEDGE THAT SHE EXECUTED IT.

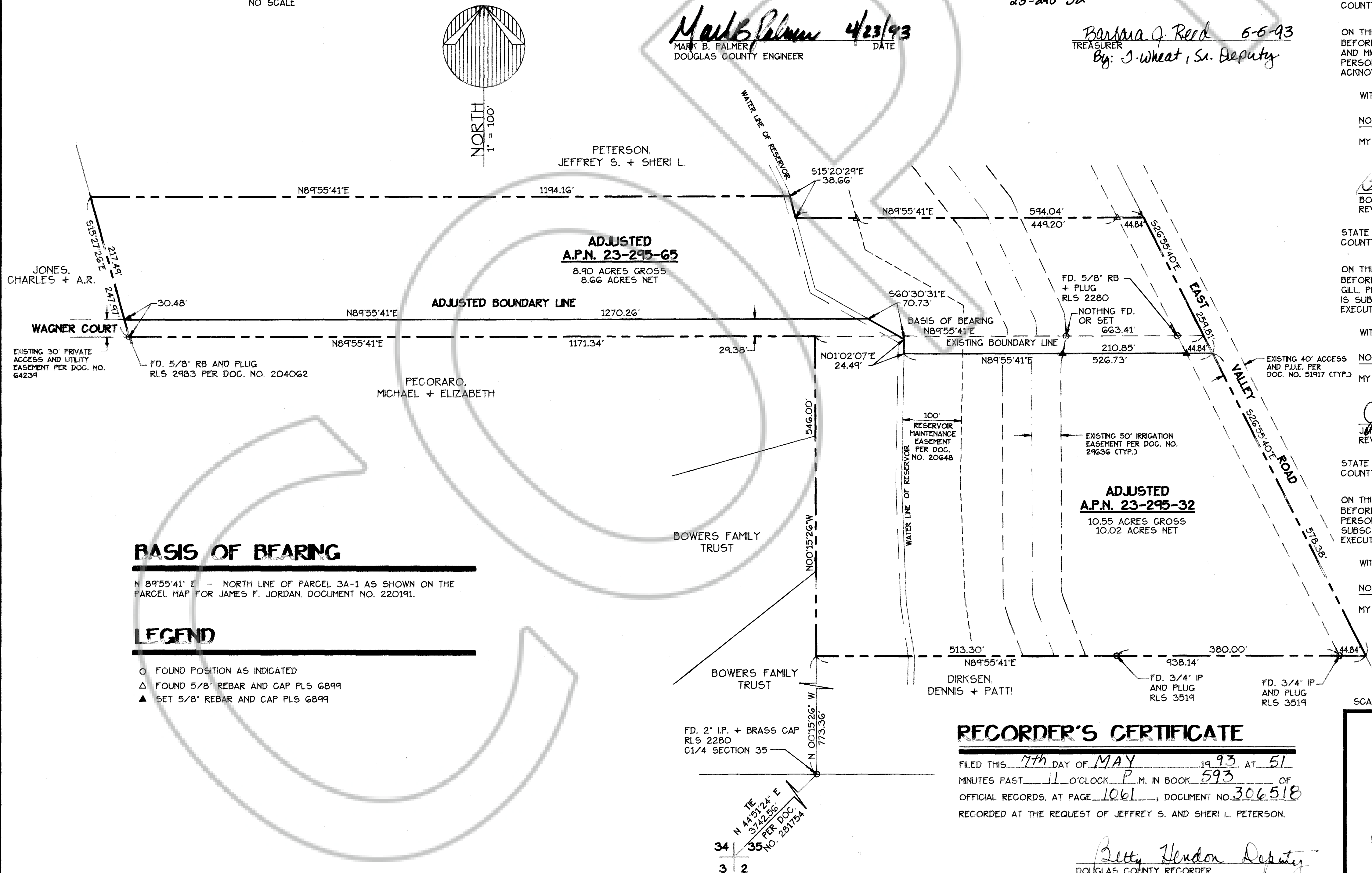
WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Linda H. Biaggi*
 MY COMMISSION EXPIRES: 09-11-94

BASIS OF BEARING

N 89°55'41" E - NORTH LINE OF PARCEL 3A-1 AS SHOWN ON THE PARCEL MAP FOR JAMES F. JORDAN, DOCUMENT NO. 220191.

LEGEND

- FOUND POSITION AS INDICATED
- △ FOUND 5/8" REBAR AND CAP PLS 6899
- ▲ SET 5/8" REBAR AND CAP PLS 6899



RECORDER'S CERTIFICATE

FILED THIS 7th DAY OF MAY 1993 AT 51 MINUTES PAST 11 O'CLOCK P.M. IN BOOK 593 OF OFFICIAL RECORDS, AT PAGE 1061, DOCUMENT NO. 306518
 RECORDED AT THE REQUEST OF JEFFREY S. AND SHERI L. PETERSON.

Betty Hendon Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
PETERSON, GREEN, GILL AND FOX

LOCATED WITHIN PORTIONS OF THE N1/2 SECTION 35
 T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA