

LOT LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

in consideration of \$10.00, the receipt of which is hereby acknowledged, do  
hereby Grant, Bargain, Sell and Convey to  
JEFFREY S. PETERSON AND SHERI L. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property  
situated in \_\_\_\_\_ County of DOUGLAS State of Nevada,  
bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

SEAD

APN No.

Together with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions, remaind-  
ers, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 1993.

STATE OF NEVADA

County of Douglas

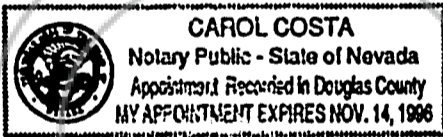
On May 6 ~~April 30~~, 1993

personally appeared before me,  
a Notary Public, ~~Jeffrey S. and Sheri L.  
Peterson, Janice Fox, Ronald R. Green  
and Michelle Green~~  
who acknowledged that She  
executed the above instrument.

Jeffrey S. Peterson Ronald R. Green  
JEFFREY S. PETERSON RONALD R. GREEN  
Sheri L. Peterson Michelle Green  
SHERI L. PETERSON MICHELLE GREEN  
Bonnie M. Gill  
BONNIE M. GILL  
Janice Fox  
JANICE FOX

ORDER NO. M54500TOC  
ESCROW NO. C10803CACA

Carol Costa  
Notary Public



WHEN RECORDED MAIL TO:  
JEFFREY S. PETERSON  
P.O. BOX 2222  
MINDEN, NEVADA 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$0.00 Ex 3.  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens  
and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JEFFREY S. PETERSON  
P.O. BOX 2222  
MINDEN, NEVADA 89423

SCARPELLO & ALLING  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
600 E. WILLIAM ST., #301  
CARSON CITY, NV 89701  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449  
(702) 588-6676

306519

BK0593PG1062

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA  
County of ORANGE

On 5-3-93 before me, ARMEN ASIK - NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"  
personally appeared RONNIE M. GILL  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Armen Asik  
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER  
Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)  
TITLE(S) \_\_\_\_\_
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

OPTIONAL SECTION  
TITLE OR TYPE OF DOCUMENT GRANT, PURCHASE, SALE DEED  
NUMBER OF PAGES \_\_\_\_\_ DATE OF DOCUMENT \_\_\_\_\_  
SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

(General)

State of Nevada  
County of Douglas } ss.



On April 30, 1993, personally appeared before me, a Notary Public (or judge or other officer, as the case may be), Sheri L. Peterson, Jeffrey S. Peterson and Janice Fox, Ronald R. Green  
who acknowledged that they executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

P. Michitarian  
NOTARY PUBLIC for said County and State  
FNT 9-88/007

## DESCRIPTION

Adjusted Area APN 23-295-32 to 23-295-65  
*dk* (Peterson, Green, Gill & Fox to Peterson)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

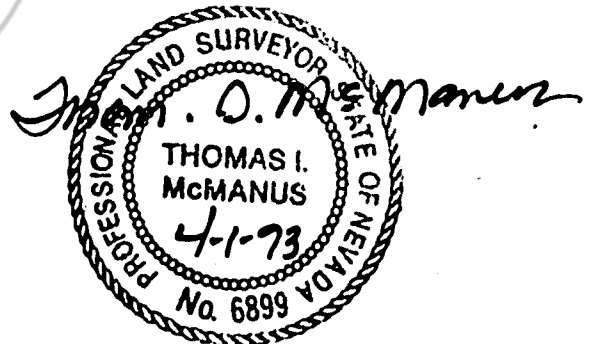
A parcel of land located within a portion of the North one-half (N½) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northeast corner of Parcel 3A-1 as shown on the Parcel Map for James F. Jordan recorded in Douglas County, Nevada as Document No. 220191; thence South 26°55'40" East, 33.63 feet; thence South 89°55'41" West, 526.73 feet; thence North 01°02'07" East, 24.49 feet; thence North 60°30'31" West, 11.17 feet; thence North 89°55'41" East, 520.76 feet to the POINT OF BEGINNING.

Containing 0.36 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING  
P.O. Box 2294  
Minden, Nevada 89423



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EXHIBIT "A"

BONNIE M. GILL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/4 INTEREST, JANICE FOX, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/4 INTEREST, JEFFERY S. PETERSON AND SHERI L. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/4 INTEREST AND RONALD R. GREEN AND MICHELLE GREEN, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/4 INTEREST.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 MAY -7 AM 1:59

306519

BK0593PG1065.

SUZANNE BEAUDREAU  
RECORDER  
\$<sup>8.00</sup> PAID *Bh* DEPUTY