

LOT LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
JEFFREY S. PETERSON AND SHERI L. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

and to the heirs and assigns of such Grantee forever, all that real property situated in \_\_\_\_\_ County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 1993.

STATE OF NEVADA

County of Douglas

Jeffrey S. Peterson  
JEFFREY S. PETERSON

Sheri L. Peterson  
SHERI L. PETERSON

On April 30, 1993  
personally appeared before me,  
a Notary Public, Jeffrey S. Peterson & Sheri L. Peterson  
who acknowledged that they  
executed the above instrument.

Michelle Fano  
Notary Public

ORDER NO. M54500TOC  
ESCROW NO. C10803CACA



WHEN RECORDED MAIL TO:  
JEFFREY S. PETERSON  
P.O. BOX 2222  
MINDEN, NEVADA 89423

The grantor(s) declare(s): EY LLA  
Documentary transfer tax is \$0.00  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JEFFREY S. PETERSON  
P.O. BOX 2222  
MINDEN, NEVADA 89423

SCARPELLO & ALLING  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
600 E. WILLIAM ST., #301  
CARSON CITY, NV 89701  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449  
(702) 588-6676

306521

BK0593PG1071

EXHIBIT "A"

BONNIE M. GILL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/4 INTEREST, JANICE FOX, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/4 INTEREST, JEFFERY S. PETERSON AND SHERI L. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/4 INTEREST AND RONALD R. GREEN AND MICHELLE GREEN, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/4 INTEREST.

COPY

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DESCRIPTION

Adjusted Area APN 23-295-65 to 23-295-32  
*ok* (Peterson to Peterson, Green, Gill & Fox)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the North one-half (N½) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

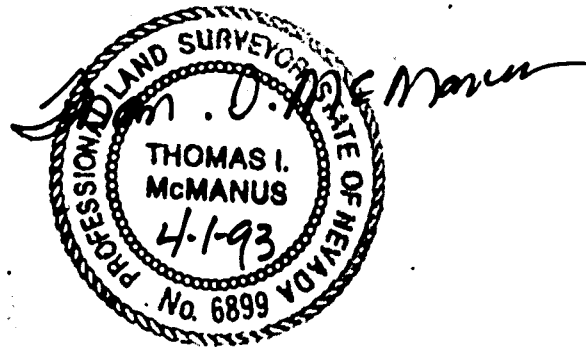
Commencing at the Northeast corner of Parcel 3A-1 as shown on the Parcel Map for James F. Jordan recorded in Douglas County, Nevada as Document No. 220191; thence South 89°55'41" West, 663.44 feet to the POINT OF BEGINNING; thence continuing South 89°55'41" West, 1171.34 feet; thence North 15°27'26" West, 30.48 feet; thence North 89°55'41" East, 1270.26 feet; thence South 60°30'31" East, 59.56 feet; thence South 89°55'41" West, 142.65 feet to the POINT OF BEGINNING.

Containing 0.87 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING  
P.O. Box 2294  
Minden, Nevada 89423

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA



93 MAY -7 12:05

SUZANNE BEAUDREAU  
RECORDER  
\$ 7.00 PAID *BH* DEPUTY

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