

LOT LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JEFFREY S. PETERSON AND SHERI L. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do
hereby Grant, Bargain, Sell and Convey to
JEFFREY S. PETERSON AND SHERI L. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property
situated in _____ County of DOUGLAS State of Nevada,
bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No.

Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions, remainders,
rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 1993.

STATE OF NEVADA

County of Douglas

[Signature]
JEFFREY S. PETERSON
[Signature]
SHERI L. PETERSON

On April 30, 1993
personally appeared before me,
a Notary Public,
Jeffrey S. Peterson and
Sheri L. Peterson
who acknowledged that they
executed the above instrument.

[Signature]
Notary Public

ORDER NO. M54500TOC
ESCROW NO. C10803CACA



WHEN RECORDED MAIL TO:
JEFFREY S. PETERSON
P.O. BOX 2222
MINDEN, NEVADA 89423

The grantor(s) declare(s):
Documentary transfer tax is \$0.00 EYLLA
() computed on full value of property conveyed, or
() computed on full value less value of liens
and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JEFFREY S. PETERSON
P.O. BOX 2222
MINDEN, NEVADA 89423

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

306522

BK0593PG1074

DESCRIPTION
Adjusted APN 23-295-65
(Peterson)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the North one-half (N½) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

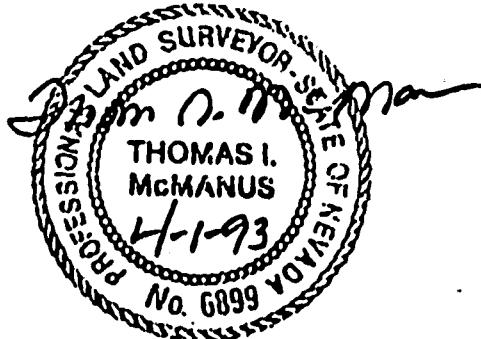
Commencing at the Northeast corner of Parcel 3A-1 as shown on the Parcel Map for James F. Jordan recorded in Douglas County, Nevada as Document No. 220191; thence South 26°55'40" East, 33.63 feet to the POINT OF BEGINNING; thence South 89°55'41" West, 526.73 feet; thence North 01°02'07" East, 24.49 feet; thence North 60°30'31" West, 70.73 feet; thence South 89°55'41" West, 1270.26 feet; thence North 15°27'26" West, 217.49 feet; thence North 89°55'41" East, 1194.16 feet; thence South 15°20'29" East, 38.66 feet; thence North 89°55'41" East 594.04 feet; thence South 26°55'40" East, 259.81 feet to the POINT OF BEGINNING.

Containing 8.90 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING
P.O. Box 2294
Minden, Nevada 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA



93 MAY -7 12:07

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID *Bh* DEPUTY

306522

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