

PRIVATE ACCESS EASEMENT
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JEFFREY S. PETERSON AND SHERI L. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do
hereby Grant, Bargain, Sell and Convey to
JEFFREY S. PETERSON AND SHERI L. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property
situated in _____ County of DOUGLAS State of Nevada,
bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No.

Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions, remaind-
ers, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 1993.

STATE OF NEVADA

County of DOUGLAS

Jeffrey S. Peterson
JEFFREY S. PETERSON
Sheri L. Peterson
SHERI L. PETERSON

On April 30, 1993
personally appeared before me,
a Notary Public,
Jeffrey S. Peterson and Sheri L
Peterson

who acknowledged that the y
executed the above instrument.

P. Michtarian
Notary Public

ORDER NO. M54500TOC
ESCROW NO. C10803CACA



WHEN RECORDED MAIL TO:
JEFFREY S. PETERSON
P.O. BOX 2222
MINDEN, NEVADA 89423

The grantor(s) declare(s):
Documentary transfer tax is \$0.00 EX LIA
() computed on full value of property conveyed, or
() computed on full value less value of liens
and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JEFFREY S. PETERSON
P.O. BOX 2222
MINDEN, NEVADA 89423

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

306523

BK0593PG1076

DESCRIPTION

Relocated Private Access Easement

All that real property situate in the County of Douglas, State of Nevada described as follows:

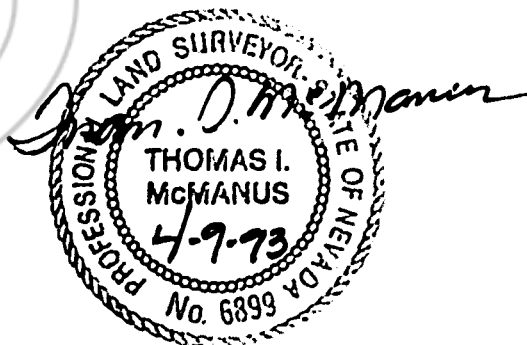
A fifteen foot (15') wide easement for private access purposes over a portion of the north one-half (N½) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

The southerly 15 feet of Adjusted A.P.N. 23-295-65 as shown on the Record of Survey to Support a Boundary Line Adjustment for Peterson, Green, Gill, and Fox recorded in Douglas County, Nevada as Document No. 306518 from a point 40 feet west of and parallel to the centerline of East Valley Road; thence South 89°55'41" West to a point on the water line of the reservoir as shown on said map.

The intent of this description is to relocate the existing 15 foot private access easement over Parcel 7D-2 as shown on the Parcel Map for Jeffrey S. and Sheri L. Peterson, recorded as Document No. 301335 to the adjusted boundary line of said parcel.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, NV 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY -7 P12:09

SUZANNE BLAUDREAU
RECORDER
\$6⁰⁰ PAID *Bh* DEPUTY

306523

BK 0593 PG 1077