

WHEN RECORDED MAIL TO:
BOWERS TRUST

Order No. 20852770
Escrow No. 20070570
R.P.T.T. #3

Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DAVID H. BOWERS AND MARIAN T. BOWERS, CO-TRUSTEES OF THE BOWERS FAMILY TRUST UNDER TRUST AGREEMENT DATED DECEMBER 17, 1985

(GRANTOR),
does hereby grant, bargain, sell, and convey to
DAVID H. BOWERS AND MARIAN T. BOWERS, CO-TRUSTEES OF THE BOWERS FAMILY TRUST UNDER TRUST AGREEMENT DATED DECEMBER 17, 1985

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 23-295-61, specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DOCUMENT IS BEING RECORDED TO REFLECT THE LOT LINE ADJUSTMENT

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor, or as to the validity or
sufficiency of said instrument, or for the effect of such recording on the title of
the property involved.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated March 16, 1993

STATE OF NEVADA

County of)

On)

David H. Bowers Co-Trustee

DAVID H. BOWERS, CO-TRUSTEE
Marian T. Bowers co-trustee

MARIAN T. BOWERS, CO-TRUSTEE

)SS.
)

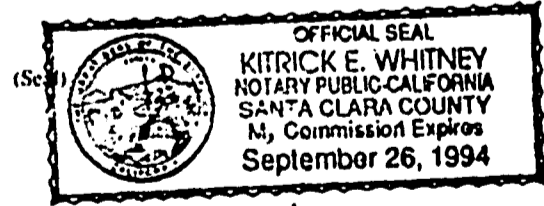
State of California)
County of SANTA CLARA)

On APRIL 30, 1993 before me, KITRICK E. WHITNEY, a Notary Public for the
State of California, personally appeared DAVID H. BOWERS AND MARIAN T. BOWERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and
acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Kitrick E. Whitney*



FORM 00211 (Rev. 9/92)

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

306525

BK0593PG1080

DESCRIPTION

Adjusted APN 23-295-60
(Bowers Parcel 4-C)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

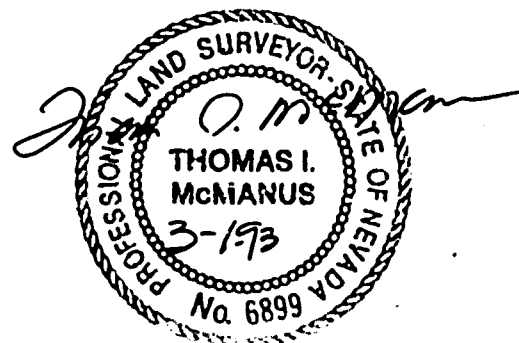
A parcel of land located within a portion of the Southeast one-quarter of the Northwest one-quarter (SE¼ NW¼) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of Parcel 4-D as shown on that certain Sanchez Parcel Map as recorded January 8, 1985 in Douglas County, Nevada as Document No. 112047; thence South 89°50'58" West, 642.32 feet; thence North 36°05'09" West, 447.24 feet to the POINT OF BEGINNING; thence along the arc of a curve to the right having a radius of 400.00 feet, central angle of 35°45'04" and arc length of 249.59; thence North 00°20'05" West, 283.71 feet; thence North 74°27'31" East, 1015.98 feet; thence South 00°15'51" East, 393.03 feet; thence South 66°17'44" West, 985.39 feet to the POINT OF BEGINNING.

Containing 10.45 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING
P.O. Box 2294
Minden, Nevada 89423



306525

BK0593PG1081

DESCRIPTION

Adjusted APN 23-295-61
(Bowers Parcel 4-D)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

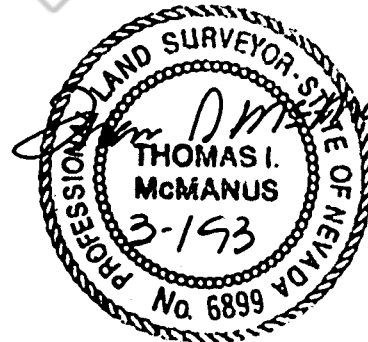
A parcel of land located within a portion of the Southeast one-quarter of the Northwest one-quarter (SE¼ NW¼) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Southeast corner of Parcel 4-D as shown on that certain Sanchez Parcel Map as recorded January 8, 1985 in Douglas County, Nevada, as Document No. 112047; thence South 89°50'58" West, 642.32 feet; thence North 36°05'09" West, 447.24 feet; thence North 66°17'44" East, 985.39 feet; thence South 00°15'51" East, 755.89 feet to the POINT OF BEGINNING.

Containing 10.51 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING
P.O. Box 2294
Minden, Nevada 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY -7 P12:14

306525
BK0593PG1082

SUZANNE BEAUDREAU
RECORDER
\$7.00 PAID *GB* DEPUTY