

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1  
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. <del>DEBTOR</del> (ONE NAME ONLY) <b>LESSEE</b> <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>CARSON VALLEY INN, INC.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>88-0193365</b>
1B. MAILING ADDRESS <b>1627 HIGHWAY 395</b>	1C. CITY, STATE <b>MINDEN, NV</b>	1D. ZIP CODE <b>89423</b>
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. <del>DEBTOR</del> (ONE NAME ONLY) <b>LESSEE</b> <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. <del>DEBTOR</del> <b>LESSOR</b> NAME <b>BANK OF AMERICA NEVADA, A NEVADA BANKING CORPORATION</b> MAILING ADDRESS <b>P.O. BOX 98507</b> CITY <b>LAS VEGAS</b> STATE <b>NEVADA</b> ZIP CODE <b>89193-8507</b>		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>94-72/1224</b>
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).  
**LEASE #3330029-3**

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS FINANCING STATEMENT IS FILED AS A FIXTURE FILING. THE GOODS COVERED BY THIS FINANCING STATEMENT ARE OR ARE TO BECOME FIXTURES AND THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORDS.

6A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

6B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check  if Applicable  
 DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. \_\_\_\_\_ (Date) \_\_\_\_\_ 19\_\_\_\_

By: Jean E. Mulreany, VP/sec.  
SIGNATURE(S) OF ~~DEBTOR~~ **LESSEE** (TITLE)  
**CARSON VALLEY INN, INC.**

By: Hamilton D. Owens, Manager  
SIGNATURE(S) OF ~~DEBTOR~~ **LESSOR** (TITLE)  
**BANK OF AMERICA NEVADA, A NEVADA BANKING CORPORATION**  
TYPE NAME(S): \_\_\_\_\_

11. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**07567**

**306641**

10.  **Return Copy to**

NAME **BANK OF AMERICA NEVADA,**  
ADDRESS **A NEVADA BANKING CORPORATION**  
CITY, STATE AND ZIP **P.O. BOX 98507**  
**LAS VEGAS, NV 89193-8507**

THIS SPACE FOR USE OF FILING OFFICER

**SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT**

**LEASE NUMBER** 3330029-3

**QUANTITY**                      **EQUIPMENT DESCRIPTION**

**VENDOR:**            **CBC INT'L CASINO PRODUCTS, INC.**                      **EQUIPMENT LOCATED AT:**  
                           **#5 LAKEVIEW DRIVE**    **1627 HIGHWAY 395**  
                           **KIMBERLING CITY, MO 65686**    **MINDEN, NV 89423**

8 EA.                      **ALUMINUM PORTABLE BANKS WITH DUAL SLIDE TOPS & INTERIOR WHEELS ON REAR**  
 8 EA.                      **CUSTOM GRAPHICS WITH ONE TIME ART SETUP**

**VENDOR:**            **RENO SAFE & LOCK**  
                           **55 SOUTH WELLS AVE.**  
                           **RENO, NV 89502**

220 EA.                      **DUO 1 1/8" LH 180° MACHINE LOCKS-K/T "E" W/12 KEYS**  
 220 EA.                      **MEDECO 1 1/8" RH90 DROP LOCKS-K/T "DL" W/12 KEYS**  
 190 EA.                      **MEDECO 5/8" RH90° FOR BILL VALIDATOR EXTERIOR DOOR K/T "DL" NO/KEYS**  
 190 EA.                      **MEDECO 5/8" RH90° FOR BILL STACKERS-K/T "BS" W/12 KEYS**  
 385 EA.                      **MEDECO 1 1/8" PLUGS ONLY FOR DROPLOCK CHANGEOUT K/T DL NO KEYS**  
 190 EA.                      **MEDECO 5/8" LH 90° FOR TRANSPORT K/T T W/12 KEYS**

**VENDOR:**            **SIERRA ELECTRONICS**  
                           **P.O. BOX 1545**  
                           **SPARKS, NV 89432**

6 EA.                      **HT 600 RADIO-STUBBY ANTENNA'S**  
 6 EA.                      **SPEAKER/MIC'S**  
 6 EA.                      **HOLSTERS W/ SWIVELS**  
 10 EA.                     **BATTERIES**  
 1 EA.                      **6 UNIT CHARGER**

S/N: 6490E1755, 1756, 1757, 1758, 1759, 1760

This Schedule "A" is attached to and a part of Bank of America Nevada, A Nevada Banking Corporation Equipment Lease Agreement No. 3330029-3 and constitutes a true and accurate description of the equipment.

**LESSEE: CARSON VALLEY INN, INC.**

BY: Jean E. Mubray  
 ITS: VP / Secretary

**SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT**

**LEASE NUMBER 3330029-3**

**QUANTITY                      EQUIPMENT DESCRIPTION**

**VENDOR:                      NEVADA RESTAURANT SUPPLY CO., INC.                      EQUIPMENT LOCATED AT:**  
**580 SUNSHINE LANE                      1627 HIGHWAY 395**  
**RENO, NV 89502                      MINDEN, NV 89423**

**20 EA.                      GAMING SEAT #GE10-B**  
**38 EA.                      GAMING SEAT #GE10-A**  
**80 EA.                      WOOD BASE STOOL #218-S/M**

**VENDOR:                      WESTERN MONEY SYSTEMS**  
**620 KRESGE**  
**SPARKS, NV 89431**

**1 EA.                      GLORY WRAPPING MACHINE MODEL #RN WR-100C S/N #:6347**

**VENDOR:                      DAMON INDUSTRIES**  
**822 PACKER WAY**  
**SPARKS, NV 89431**

**1 EA.                      SYSTEM WB-7L-6-11 - SYSTEM TO INCLUDE: (6) STATIONS-(3) POURLOGIC CENTER-(7) BRANDS-(1250 FT.) TUBING-(600 FT.) COMMUNICATIONS CABLE-(400 FT.) POUR STATION CABLE-TEES/FITTINGS-EXTRA BOTTLES-AIR COMPRESSOR-AIR REGULATOR/MANIFOLD-INSTALLATION KIT S/N:3493-2, 3493-3, 3493-4**  
**1 EA.                      SYSTEM 3 KEG DIRECT DRAW - SYSTEM TO INCLUDE: (2) STATIONS-(3) DISPENSING HEADS-(3) BRANDS-(3) KEG RESERVE-NICKEL ALLOY STAINLESS STEEL-TUBING-TEES/FITTINGS-VALVE KIT-CO2 GAS REGULATOR-MISC. 1/3 H.P. POWERPACK AIR COOLED S/N: 357607**

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**LESSEE: CARSON VALLEY INN, INC.**

**BY: Juan E. Mubrey**  
**ITS: VP/Secretary**

**SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT**

LEASE NUMBER 3330029-3

QUANTITY                      EQUIPMENT DESCRIPTION

**VENDOR:** INFOGENESIS                      **EQUIPMENT LOCATED AT:**  
36 AERO CAMINO                      1627 HIGHWAY 395  
SANTA BARBARA, CA 93117                      MINDEN, NV 89423

- 1 EA.                      **SYSTEM LOOP HARDWARE & SOFTWARE**
- 4 EA.                      2 MB MEMORY
- 1 EA.                      MULTI PROFIT CENTER FEATURE
- 1 EA.                      **POS TERMINAL HARDWARE**
- 1 EA.                      4683, MODEL P11 S/N: CY368
- 1 EA.                      KEYBOARD:50 KEY INTEGRATED S/N: HL532
- 1 EA.                      DISPLAY ALPHANUMERIC, INTEGRATED S/N: NW953
- 1 EA.                      PRINTER JOURNAL/CHECK, INTEGRATED S/N: 74699
- 1 EA.                      CASH DRAWER: FIXED TILL, INTEGRATED S/N: MB568
- 1 EA.                      READER: MSR, DUAL TRACK, INTEGRATED S/N: T5564
- 2 EA.                      **MICHAEL'S RESTAURANT**
- 1 EA.                      4683, MODEL P11 S/N: CY361, CY374
- 3 EA.                      4683, MODEL 2 S/N: CY373
- 3 EA.                      KEYBOARD:MATRIX, INTEGRATED S/N #'S: 08093,08131,2309592
- 3 EA.                      DISPLAY: 9" CRT, INTEGRATED S/N #'S: NP778, MY852, 41A6677
- 3 EA.                      FEATURE A ADAPTER (CRT) S/N #'S: 06905, 10551, 08808
- 3 EA.                      PRINTER: JOURNAL/CHECK INTEGRATED S/N #'S: 45436,75016, 45132
- 1 EA.                      CASH DRAWER: FIXED TILL, INTEGRATED S/N: JW776
- 4 EA.                      KITCHEN PRINTERS S/N #'S: 596820, A01017, A01016, A01108
- 3 EA.                      READER: MSR, DUAL TRACK, INTEGRATED S/N #'S: T5557, T5556, T5492
- 1 EA.                      **EMPLOYEE CAFETERIA**
- 1 EA.                      4683 MODEL 2 S/N: BLK48
- 1 EA.                      KEYBOARD: MATRIX, INTEGRATED S/N: 2309533
- 1 EA.                      DISPLAY: ALPHANUMERIC, INTEGRATED S/N: 41A7283
- 1 EA.                      PRINTER: JOURNAL/CHECK, INTEGRATED S/N: 76620
- 1 EA.                      CASH DRAWER: FIXED TILL, INTEGRATED S/N: MB070

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BY: Jean E. Mulheary  
ITS: VP/Secretary

**SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT**

LEASE NUMBER 3330029-3

<u>QUANTITY</u>	<u>EQUIPMENT DESCRIPTION</u>	<u>EQUIPMENT LOCATED AT:</u>
<b>VENDOR:</b>	<b>INFOGENESIS</b> 36 AERO CAMINO SANTA BARBARA, CA 93117	<b>1627 HIGHWAY 395</b> <b>MINDEN, NV 89423</b>
	<b>GIFT SHOP</b>	
1 EA.	4683, MODEL P11 S/N: BLF17	
1 EA.	KEYBOARD: 50 KEY W/DISPLAY INTEGRATED S/N: 10985	
1 EA.	DISPLAY: ALPHANUMERIC, INTEGRATED S/N: 41A6610	
1 EA.	PRINTER: JOURNAL/CHECK, INTEGRATED S/N: 45119	
2 EA.	CASH DRAWER: FIXED TILL, INTEGRATED S/N #'S: MB099, MA765	
1 EA.	READER: MSR, LOW PROFILE S/N: T1666	
<b>VENDOR:</b>	<b>ETI SYSTEMS, INC.</b> 1235 CONEY ISLAND DRIVE SPARKS, NV 89431	
115 EA.	SOUNDOLIER CF 883-T87 SPEAKERS W/ BACKBOX AND ROUND GRILL	
16 EA.	SOUNDOLIER AT10/AT35 VOLUME CONTROLS	
2 EA.	MICROPHONE OUTLETS	
3 EA.	QSC 1200 AMPLIFIERS	
1 EA.	BIAMP ADV I MIXER	
1 EA.	BIAMP AM AUXILIARY MIXER	
1 EA.	SOUNDOLIER 100-61 EQUIPMENT RACK W/COOLING FANS	
1 EA.	BIAMP GM	

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BY: Jean E. Mulreany  
ITS: VP/ Secretary

**SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT**

**LEASE NUMBER 3330029-3**

**QUANTITY                      EQUIPMENT DESCRIPTION**

<b>VENDOR:</b>	<b>IGT</b>	<b>EQUIPMENT LOCATED AT:</b>
	<b>520 SOUTH ROCK BLVD.</b>	<b>1627 HIGHWAY 395</b>
	<b>RENO, NV 89502</b>	<b>MINDEN, NV 89423</b>

<b>8 EA.</b>	<b>LOUD-BOWL POKER STANDS IN STANDARD WALNUT LAMINATE (USED)</b>
<b>12 EA.</b>	<b>LOUD-BOWL POKER STANDS IN STANDARD WALNUT LAMINATE (NEW)</b>
<b>1 EA.</b>	<b>DROP-IN BAR - 13 UNIT CLASSIC CABINET S/N: 0601799</b>
<b>1 EA.</b>	<b>BACK BAR CLASSIC CABINET S/N: 0601800</b>
<b>3 EA.</b>	<b>FROM: B4933CI S SLOT + ROUNDED TOP WB 3R 3CM</b>
	<b>TO: B4933CIV S SLOT + ROUNDED TOP WB 3</b>
	<b>FROM: DENOMINATION: QUARTER TO: DENOMINATION: QUARTER</b>
	<b>FROM: PGM:SS3410 TO: PGM: SS3410</b>
	<b>S/N #'S: 0240447, 0240448, 0240449</b>
<b>2 EA.</b>	<b>FROM: B4933CI S SLOT + ROUNDED TOP WB 3R 3CM</b>
	<b>TO: B4933CIV S SLOT + ROUNDED TOP WB 3</b>
	<b>FROM: DENOMINATION: QUARTER TO: DENOMINATION: QUARTER</b>
	<b>FROM: PGM: SS3631 TO: PGM: SS3631</b>
	<b>S/N #'S: 0240445, 0240446</b>
<b>6 EA.</b>	<b>FROM: 3776D P/E PLUS DROP IN JOKER POKER</b>
	<b>TO: GD76D PE + S/T POKER W/EMB BV</b>
	<b>FROM: DENOMINATION: NICKEL TO: DENOMINATION: NICKEL</b>
	<b>FROM: PGM: PP0051 TO: PGM: PP0051</b>
	<b>S/N #'S: 0187344, 0187350, 0187355, 0187356, 0187357, 0187362</b>
<b>10 EA.</b>	<b>FROM: 3767D PP0143 DENOMINATION: QUARTER</b>
	<b>TO: G067D PP0143 DENOMINATION: QUARTER S/N #'S: 0247284, 0247285, 0247286, 0247287, 0247288, 0247289, 0247290, 0247291, 0247292, 0247293</b>
<b>8 EA.</b>	<b>FROM: 3770D PP0116 DENOMINATION: DOLLAR</b>
	<b>TO: 3770D PP0116 DENOMINATION: DOLLAR S/N #'S: 0247294, 0247295, 0247296, 0247297, 0247298, 0247299, 0247300, 0247301</b>
<b>1 EA.</b>	<b>FROM: GA36CI SS3442 DENOMINATION: QUARTER</b>
	<b>TO: GC36CI SS3442 DENOMINATION: QUARTER S/N #: 0248104</b>

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**LESSEE: CARSON VALLEY INN, INC.**

BY: *Jean E. Mulreany*  
 ITS: *VP / Secretary*

**SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT**

**LEASE NUMBER 3330029-3**

<u>QUANTITY</u>	<u>EQUIPMENT DESCRIPTION</u>	<u>EQUIPMENT LOCATED AT:</u>
<b>VENDOR:</b>	<b>IGT</b>	<b>1627 HIGHWAY 395</b>
	<b>520 SOUTH ROCK BLVD.</b>	<b>MINDEN, NV 89423</b>
	<b>RENO, NV 89502</b>	
1 EA.	FROM: GA36CI SS3407 DENOMINATION: QUARTER TO: GC36CI SS3407 DENOMINATION: QUARTER S/N #: 0248105	
1 EA.	FROM: GA33CI SS3631 DENOMINATION: QUARTER TO: GC33CI SS3631 DENOMINATION: QUARTER S/N #: 0248103	
1 EA.	FROM: GA31CI SS3502 DENOMINATION: QUARTER TO: GC31CI SS3502 DENOMINATION: QUARTER S/N #: 0248101	
1 EA.	FROM: GA36CI SS3655 DENOMINATION: QUARTER TO: GC36CI SS3655 DENOMINATION: QUARTER S/N #: 0248102	
1 EA.	FROM: GA36CI SS3408 DENOMINATION: NICKEL TO: GC36CI SS3408 DENOMINATION: NICKEL S/N #: 0248100	
1 EA.	FROM: GA36CI SS3631 DENOMINATION: NICKEL TO: GC36CI SS3631 DENOMINATION: NICKEL S/N #: 0248098	
1 EA.	FROM: GA31CI SS3503 DENOMINATION: NICKEL TO: GC31CI SS3503 DENOMINATION: NICKEL S/N #: 0248097	
1 EA.	FROM GA31CI SS3556 DENOMINATION: NICKEL TO: GC31CI SS3556 DENOMINATION: NICKEL S/N #: 0248096	
1 EA.	FROM: GA33CI SS3631 DENOMINATION: NICKEL TO: GC33CI SS3631 DENOMINATION: NICKEL S/N #: 0248099	
1 EA.	FROM GA36CI SS3732 DENOMINATION: DOLLAR TO: GC36CI SS3732 DENOMINATION: DOLLAR S/N #: 0260411	
1 EA.	FROM GA36CI SS3919 DENOMINATION: DOLLAR TO: GC36CI SS3919 DENOMINATION: DOLLAR S/N #: 0260420	
1 EA.	FROM: GA36CI SS3658 DENOMINATION: DOLLAR TO: GC36CI SS3658 DENOMINATION: DOLLAR S/N #: 0260414	
1 EA.	FROM: GA36CI SS3659 DENOMINATION: QUARTER TO: GC36CI SS3659 DENOMINATION: QUARTER S/N #: 0260415	

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BY: Jean E Mulrany  
ITS: VP/Secretary

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**LEASE NUMBER 3330029-3**

**QUANTITY                      EQUIPMENT DESCRIPTION**

**VENDOR:                      IGT    EQUIPMENT LOCATED AT:**  
**520 SOUTH ROCK BLVD.                      1627 HIGHWAY 395**  
**RENO, NV 89502    MINDEN, NV 89423**

- 1 EA.                      FROM: GA36CI SS3733 DENOMINATION: QUARTER  
TO: GC36CI SS3733 DENOMINATION: QUARTER S/N #: 0260417
- 1 EA.                      FROM: GA36CI SS3655 DENOMINATION: QUARTER  
TO: GC36CI SS3655 DENOMINATION: QUARTER S/N #: 0260413
- 8 EA.                      FROM: 3765D PP0218 DENOMINATION: QUARTER  
TO: GD65D PP0218 DENOMINATION: QUARTER S/N #'S: 0236108,  
0236109, 0236110, 0236111, 0236112, 0236113, 0236114, 0236115
- 1 EA.                      CLASSIC CABINET 163984 ROW 9 - SPACER IN WILSONART WINEBERRY  
#D15-6 4' WIDE BY 5 MACHINES LONG TO ACCOMMODATE SLANTS  
WITH EMBEDDED BILL VALIDATOR
- 1 EA.                      CLASSIC CABINET 163984 ROW 6 - SPACER 4' WIDE BY 5 MACHINES  
LONG IN WILSONART WINEBERRY #D15-6 TO ACCOMMODATE SLANTS  
WITH EMBEDDED BILL VALIDATORS
- 1 EA.                      CLASSIC CABINET 163984 ROW 18 - SPACER 2" WIDE BY 6 MACHINES  
LONG IN WILSONART WINEBERRY MATTE #D15-6 TO ACCOMMODATE  
SLANTS WITH EMBEDDED BILL VALIDATORS
- 1 EA.                      CLASSIC CABINET 163984 ROW 12 - SPACER 4" WIDE BY 5 MACHINES  
LONG IN WILSONART WINEBERRY #D15-6 TO ACCOMMODATE SLANTS  
WITH EMBEDDED BILL VALIDATORS
- 1 EA.                      CLASSIC CABINET 163984 ROW 38 - SPACER 2" WIDE BY 3 MACHINES  
LONG IN WILSONART WINEBERRY #D15-6 TO ACCOMMODATE SLANTS  
WITH EMBEDDED BILL VALIDATORS

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<u>QUANTITY</u>	<u>EQUIPMENT DESCRIPTION</u>
<b>VENDOR:</b>	<b>EQUIPMENT LOCATED AT:</b>
<b>IGT</b>	<b>1627 HIGHWAY 395</b>
<b>520 SOUTH ROCK BLVD.</b>	<b>MINDEN, NV 89423</b>
<b>RENO, NV 89502</b>	
<b>1 EA.</b>	<b>CLASSIC CABINET 163984 ROW 46 - SPACER 4" WIDE BY 4 MACHINES LONG IN WILSONART WINEBERRY #D15-6 TO ACCOMMODATE SLANTS WITH EMBEDDED BILL VALIDATORS</b>
<b>48 EA.</b>	<b>CLASSIC CABINET SETS OF SIDE CHEEKS IN WILSONART WINEBERRY MATTE #D15-6 FOR MACHINE CONVERTING TO ADD BILL VALIDATORS</b>

**AND ALL STANDARD EQUIPMENT TOGETHER WITH ALL ATTACHMENTS,  
REPLACEMENTS, SUBSTITUTIONS AND ADDITIONS**

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**LESSEE: CARSON VALLEY INN, INC.**

BY: *Juan E. Mubray*  
ITS: *VP / Secretary*

**SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT**

**LEASE NUMBER 3330029-3**

**QUANTITY                      EQUIPMENT DESCRIPTION**

**THE ABOVE PERSONAL PROPERTY IS AFFIXED TO REAL PROPERTY LOCATED AT: 1627 HIGHWAY 395, MINDEN, NV 89423 AND IS MORE FULLY DESCRIBED AS FOLLOWS:**

**PARCEL 2**

**A PARCEL OF LAND SITUATE IN THE TOWN OF MINDEN, NEVADA, AND BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT LYING ON THE NORTHERLY RIGHT OF WAY OF U.S. HIGHWAY 395 BEING THE SOUTHWEST CORNER OF A 3.40 ACRE PARCEL AS SHOWN ON THE RECORD OF SURVEY MAP FILED AS BOOK 980, PAGE 057, DOCUMENT NO. 48058, WITHIN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE NORTH 26°35'00" EAST, 120 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 26°35'00" EAST, 187.77 FEET; THENCE SOUTH 63°25'00" EAST 585.96 FEET; THENCE SOUTH 79°00'00" WEST, 307.86 FEET, THENCE NORTH 63°25'00" WEST, 342.00 FEET TO THE TRUE POINT OF BEGINNING.**

**TOGETHER WITH A PARCEL OF LAND AS DEEDED TO PATRICK A. MULREANY AND JEAN E. MULREANY, IN DEED RECORDED AUGUST 17, 1984 AS DOCUMENT NO. 105270 MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA BEING FURTHER DESCRIBED AS AREA "B" AS SHOWN ON THE MAP FILED WITHIN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 86414 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

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**LESSEE: CARSON VALLEY INN, INC.**

**BY: Jean E. Mulreany**

**ITS: VP / Secretary**

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**LEASE NUMBER 3330029-3**

**QUANTITY                      EQUIPMENT DESCRIPTION**

COMMENCING AT A POINT LYING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 AND THE WESTERLY RIGHT-OF-WAY LINE OF 8TH STREET; THENCE N. 26°35'00" E., 154.05 FEET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF 8TH STREET; THENCE N. 79°00'00" E., 58.44 FEET TO THE POINT OF BEGINNING; THENCE N. 79°00'00" E., 96.79 FEET; THENCE S. 26°35'00" W., 59.04 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 8TH STREET; THENCE N. 63°25'00" W., 76.70 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS AREA "A" AS SHOWN ON THE MAP FILED WITHIN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 86414 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LYING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 AND THE WESTERLY RIGHT-OF-WAY LINE OF 8TH STREET; THENCE N. 26°35'00" E., 154.05 FEET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF 8TH STREET; THENCE N. 79°00'00" E., 155.23 FEET TO THE POINT OF BEGINNING; THENCE N. 26°35'00" E., 59.03 FEET; THENCE S. 63°25'00" E., 76.71 FEET; THENCE S. 79°00'00" W., 96.80 FEET TO THE POINT OF BEGINNING.

**ASSESSMENT PARCEL NO. 25-170-21**

**PARCEL 3**

A PARCEL OF LAND SITUATE IN THE TOWN OF MINDEN, NEVADA, AND BEING A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AND BEING FURTHER DESCRIBED AS FOLLOWS:

This Schedule "A" is attached to and a part of Bank of America Nevada, A Nevada Banking Corporation Equipment Lease Agreement No. 3330029-3 and constitutes a true and accurate description of the equipment.

**LESSEE: CARSON VALLEY INN, INC.**

BY: *Jan E. Shukany*  
ITS: *VP / Secretary*

SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT

LEASE NUMBER 3330029-3

QUANTITY

EQUIPMENT DESCRIPTION

COMMENCING AT A POINT IN THE NORTHERLY RIGHT-OF-WAY LINE OF RAILROAD AVENUE, MORE COMMONLY KNOWN AS U.S. HIGHWAY 395, AND THE INTERSECTION OF THE CENTERLINE OF NINTH STREET, PROJECTED; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF RAILROAD AVENUE, NORTH 63°25'00" WEST, 57.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 26°35'00" EAST, 120.00 FEET, THENCE PARALLEL TO SAID RIGHT-OF-WAY LINE, SOUTH 63°25'00" EAST, 342 FEET; THENCE NORTH 79°00" EAST, 55 FEET MORE OR LESS TO THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF EIGHTH STREET AS SAID RIGHT-OF-WAY LINE IS DESCRIBED IN DEED RECORDED JANUARY 1, 1981, BOOK 181, PAGE 508, DOCUMENT NO. 52451, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 26°35' EAST 154.35 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF RAILROAD AVENUE; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 63°25' WEST, 385 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TOGETHER WITH ALL THAT PORTION LYING AND BEING IN THE SW QUARTER OF SECTION 29 T 13 NORTH, R 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395, ALSO KNOWN AS RAILROAD AVENUE, AND THE WESTERLY RIGHT-OF-WAY LINE OF EIGHT STREET, ALSO BEING THE SOUTHEASTERLY CORNER OF THE MULREANY PARCEL AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR PATRICK A. AND JEAN E. MULREANY, RECORDED ON SEPTEMBER 2, 1983, BOOK 983, PAGE 101, DOCUMENT NUMBER 86414, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 26°35' EAST A DISTANCE OF 154.05 FEET; THENCE NORTH 79°00' EAST, A DISTANCE OF 58.44 FEET; THENCE SOUTH 63°25' EAST, A DISTANCE OF 32.79 FEET; THENCE SOUTH 79°00' WEST A DISTANCE OF 33.04 FEET; THENCE ALONG A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 110.00 FEET, THROUGHOUT A CENTRAL ANGLE OF 52°25', AN ARC LENGTH OF 100.63 FEET; THENCE SOUTH 26°35' WEST, A DISTANCE OF 72.36 FEET; THENCE ALONG A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 10.00 FEET, THROUGHOUT A CENTRAL ANGLE OF 90°, AN ARC LENGTH OF 15.71 FEET TO THE TRUE POINT OF BEGINNING.

ASSESSMENT PARCEL NO. 25-170-22

This Schedule "A" is attached to and a part of Bank of America Nevada, A Nevada Banking Corporation Equipment Lease Agreement No. 3330029-3 and constitutes a true and accurate description of the equipment.

LESSEE: CARSON VALLEY INN, INC.

BY: Jean E. Mulreany  
ITS: VP / Secretary

**SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT**

LEASE NUMBER 3330029-3

QUANTITY                      EQUIPMENT DESCRIPTION

THE OWNER OF RECORD FOR THE ABOVE REAL PROPERTY IS:  
CARSON VALLEY INN, INC. A NEVADA CORPORATION

FINANCING STATEMENT TO BE RECORDED IN THE DOUGLAS COUNTY RECORDER'S OFFICE,  
DOUGLAS COUNTY, NEVADA

This Schedule "A" is attached to and a part of Bank of America Nevada, A Nevada Banking Corporation Equipment Lease Agreement No. 3330029-3 and constitutes a true and accurate description of the equipment.

LESSEE: CARSON VALLEY INN, INC.

BY: Juan E. Mulcahy  
ITS: VP / Secretary

REQUESTED BY  
Bank of America  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 MAY 10 11:27

SUZANNE BEAUDREAU  
RECORDER  
22<sup>nd</sup> PAID KR DEPUTY