

✓ 1327 N ST. FRESNO CA 93721

RECORDING REQUESTED BY

JAMES MICHAEL PETRUCELLI

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME James Michael Petrucelli
ADDRESS Attorney at Law
CITY & STATE 925 "N" Street #150
ZIP Fresno, CA 93721

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$0.00 #7 and is
 computed on the full value of the interest or property conveyed, or is
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in
 unincorporated area city of and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DONALD A. PFAFF and LORENA PFAFF, husband and wife as joint tenants with right of survivorship

hereby GRANT(S) to

DONALD A. PFAFF, a single man as his sole and separate property

the following described real property in the county of Douglas, state of Nevada

(SEE LEGAL DESCRIPTION PER EXHIBIT "A")

Dated April 7, 1993

Donald A. Pfaff
DONALD A. PFAFF
Lorena Pfaff
LORENA PFAFF

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On this the _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person _____ whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.

Signature of Notary

FOR NOTARY SEAL OR STAMP
Assessor's Parcel No. 306663

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE.
Donald A. Pfaff, 24493 E. Clayton Avenue, Orange Cove, CA 93646
Name Street Address

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 202 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-288-12

306663

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STATE OF CALIFORNIA)
) ss.
COUNTY OF FRESNO)

On this 7th day of April, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LORENA R. PFAFF, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to and who executed the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Lisa Howard
Notary Public in and for said State

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STATE OF CALIFORNIA)

) ss.

COUNTY OF FRESNO)

On this 9th day of April, 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONALD A. PFAFF, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to and who executed the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Lisa Howard
Notary Public in and for said State

COPY

REQUESTED BY
James Petrucci III
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY 10 12:34

SUZANNE BEAUDREAU
RECORDER

Paul Ke DEPUTY

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