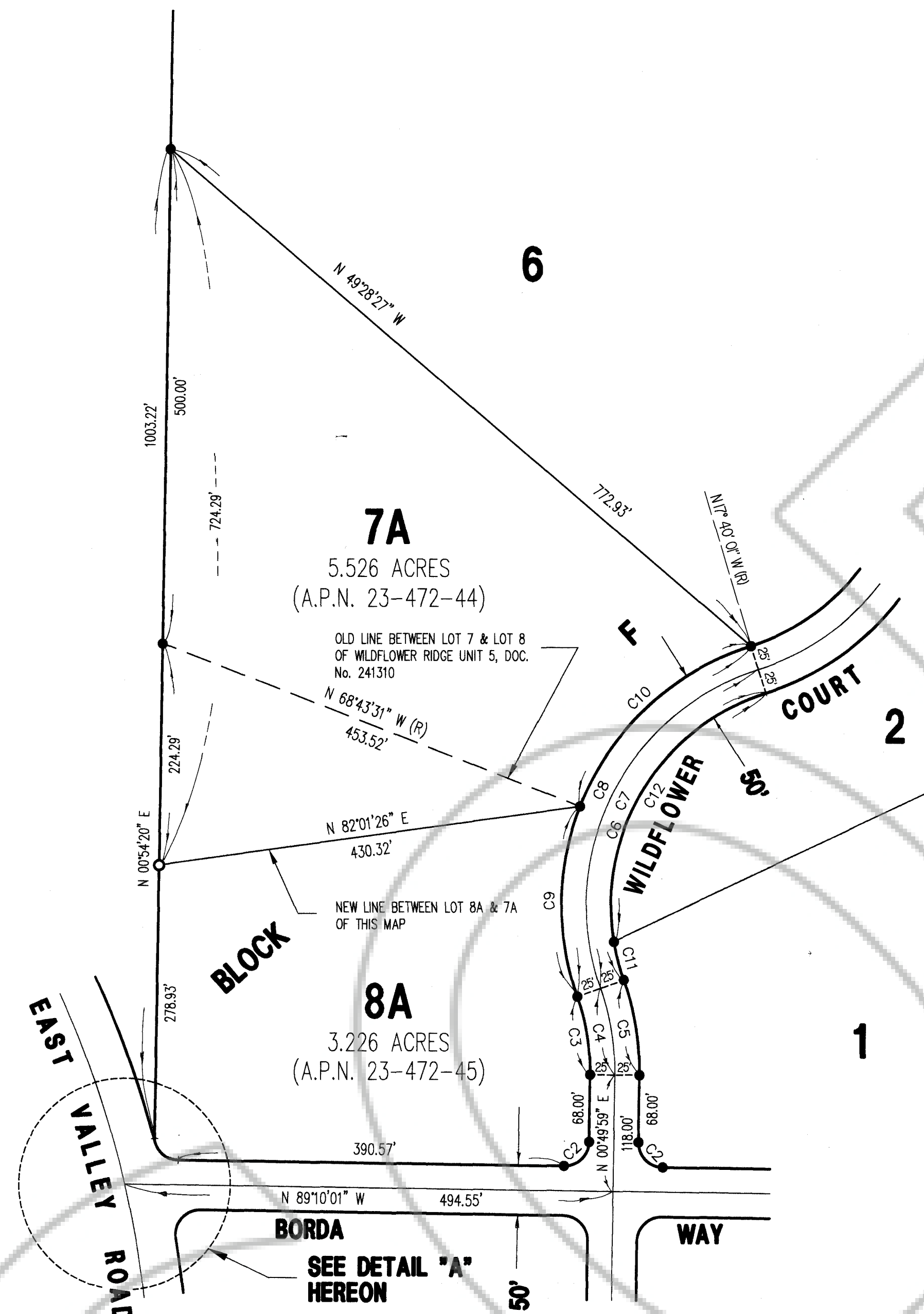


SCALE: 1"=100'



LEGEND

- FOUND 5/8" REBAR AND CAP, P.L.S. 3209
- SET 5/8" REBAR & CAP, P.L.S. 3209

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD
C1	74°11'40"	25.00'	32.37'	18.91'	30.16'
C2	90°00'00"	25.00'	39.27'	25.00'	35.36'
C3	20°30'00"	225.00'	80.50'	40.69'	80.07'
C4	20°30'00"	250.00'	89.45'	45.21'	88.97'
C5	20°30'00"	275.00'	98.39'	49.73'	97.87'
C6	92°00'00"	225.00'	361.28'	232.99'	323.70'
C7	92°00'00"	250.00'	401.43'	258.88'	359.67'
C8	92°00'00"	275.00'	441.57'	284.77'	395.64'
C9	40°56'30"	275.00'	196.51'	102.66'	192.35'
C10	51°03'30"	275.00'	245.06'	131.34'	237.03'
C11	10°11'58"	225.00'	40.05'	20.08'	40.00'
C12	81°48'02"	225.00'	321.23'	194.90'	294.63'
C13	00°03'53"	1040.00'	1.17'	0.59'	1.17'



THIEL, WINCHELL & ASSOC. INC.

CIVIL ENGINEERS LAND SURVEYORS WATER RIGHTS LAND USE PLANNING
 34 LAKES BLVD, SUITE 101 DAYTON, NEVADA 89403 (702) 246-7300 fax: (702) 246-7304

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT,
 1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS.
 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET.
 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.060 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

David D. Winchell
 DAVID D. WINCHELL, B.L.S. 3209 DATE 4/15/93

COUNTY ENGINEER'S CERTIFICATE:

I, MARK B. PALMER, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

Mark B. Palmer
 MARK B. PALMER, DOUGLAS COUNTY ENGINEER DATE 5/13/93

OWNER'S CERTIFICATE:

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP TO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5. ANY LIEN WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

H & S CONSTRUCTION INC.
Gary Griffith BY: *Randall S. Harris*
 GARY GRIFFITH RANDALL S. HARRIS, PRESIDENT

Barbara Rae Smith
 BARBARA RAE SMITH

NOTARY CERTIFICATES:

STATE OF NEVADA
 COUNTY OF Douglas

ON THE 2nd DAY OF April, 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, GARY GRIFFITH PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Gary Griffith
 GARY GRIFFITH

KATHY BOLES
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES FEB. 5, 1996

STATE OF NEVADA
 COUNTY OF Douglas

ON THE 2nd DAY OF April, 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, BARBARA RAE SMITH, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Barbara Rae Smith
 BARBARA RAE SMITH

KATHY BOLES
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES FEB. 5, 1996

STATE OF NEVADA
 COUNTY OF Douglas

ON THE 23 DAY OF April, 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RANDALL S. HARRIS, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS, H & S CONSTRUCTION INC., AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSE AND USES MENTIONED HEREIN, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Randall S. Harris
 RANDALL S. HARRIS
 CAROLYN K. KILPATRICK
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES JULY 30, 1996

CLERK TREASURER'S CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE CURRENT FISCAL TAX YEAR. APN 23-472-44 & 45

Barbara J. Reed 6-5-93
 DOUGLAS COUNTY TREASURER By: *J. Wheat*, Sr. Deputy DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 13th DAY OF May, 1993, AT 13 MINUTES PAST 4 O'CLOCK, IN BOOK 593, AT PAGE 2495
 DOCUMENT NUMBER 307011
 RECORDED AT THE REQUEST OF: Stewart Title of Douglas County

Shirley K. Kuehn
 DOUGLAS COUNTY RECORDER Deputy

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR

H & S CONSTRUCTION, INC., GARY GRIFFITH AND BARBARA RAE SMITH

THE LINE BETWEEN LOT 7 (A.P.N. 23-472-44) AND LOT 8 (A.P.N. 23-472-45) OF WILDFLOWER RIDGE UNIT 5, AS DELINEATED IN DOCUMENT NUMBER 241310 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, ALSO BEING A PORTION OF THE N.E. 1/4 OF SEC. 35, T. 13 N., R. 20 E., M.D.B. & M.

DOUGLAS COUNTY NEVADA

SHEET 1 OF 1 SHEET

