

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

HAROLD ^{E.}MOORE AND JOYCE MOORE, HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13th day of May, 1993.

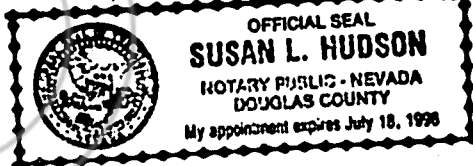
H & S CONSTRUCTION, INC.

Randall S. Harris
RANDALL S. HARRIS
PRESIDENT

STATE OF NEVADA)
)
COUNTY OF DOUGLAS) :SS

On May 13, 1993, personally appeared before me, a Notary Public, Randall S. Harris who is the President of H & S Construction, Inc., a Nevada corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Susan L. Hudson
Notary Public
Susan L. Hudson



WHEN RECORDED MAIL TO:
HAROLD MOORE
1421 North Santa Barbara
Minden, NV 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$1.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

**LEGAL DESCRIPTION
(New Lot 8A)**

That portion of the Northwest 1/4 of Section 35, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 8 of Wildflower Ridge Unit 5 as said subdivision is shown per Document No. 241310 of the Official Records of said Douglas County.

Excepting therefrom the following described parcel:

Beginning at the Northwestern corner of said Lot 8; thence Southeasterly along the Northeasterly line of said Lot 8, S. 68° 43' 31" E., 453.52 feet to a point on the Westerly right-of-way line of Wildflower Court, a radial line through said point bears N. 68° 43' 31" W., said point also being the Northeasterly corner of said Lot 8; thence S. 82° 01' 26" W., 430.32 feet to a point on the Westerly line of said Lot 8; thence Northerly along said Westerly line N. 0° 54' 20" E., 224.29 feet to the POINT OF BEGINNING. *ll*

The above described Parcel contains 3.226 acres, more or less.



David B. Winchell

DAVID B. WINCHELL, P.L.S. 3209

5/7/93
DATE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 MAY 13 P4:14

SUZANNI BEAUDREAU
RECORDER

\$6⁰⁰ PAID *KZ* DEPUTY

307012

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