

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

JOHN C. RAPER and SYDNEY SUE RAPER, husband and wife as to an undivided 1/2 interest and JOHN C. RAPER and SYDNEY SUE RAPER, husband and wife as joint tenants with right of survivorship, as to an undivided 1/2 interest.

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOHN C. RAPER and SYDNEY SUE RAPER, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

A Parcel of land being situated in the Northwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., and further being a portion of Lot 26, as shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, described as follows:

Parcel No. 3, set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on September 30, 1977, as Document No. 13534 of Official Records. Assessment Parcel No. 29-461-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 10TH day of MAY, 1993.

John C Raper  
JOHN C. RAPER

Sydney Sue Raper  
SYDNEY SUE RAPER

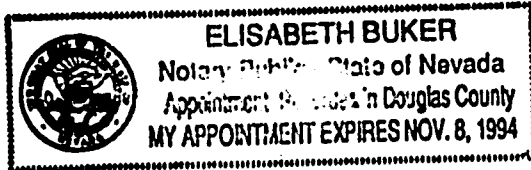
STATE OF NEVADA )  
COUNTY OF DOUGLAS ) :SS

THIS DEED IS BEING EXECUTED TO CORRECT VESTING!!

On MAY 10, 1993, personally appeared before me, a Notary Public, JOHN C. RAPER AND SYDNEY SUE RAPER

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Elisabeth Buker  
Notary Public



WHEN RECORDED MAIL TO:  
JOHN C. RAPER  
1824 PINTO CIRCLE  
GARDNERVILLE, NV 89410

#3.

The Grantor(s) declare(s):  $\phi$   
Document Transfer Tax is \$

MAIL TAX STATEMENTS TO:  
as shown above

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 MAY 14 P1:37

307113

BK 0593PG2743

SUZANNE BEAUDREAU  
RECORDER

\$5.00 PAID [Signature] DEPUTY