

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR TRANSFER OF THE LAND.

Rick Kester
RICK KESTER
DCSD DIRECTOR OF BUSINESS SERVICES

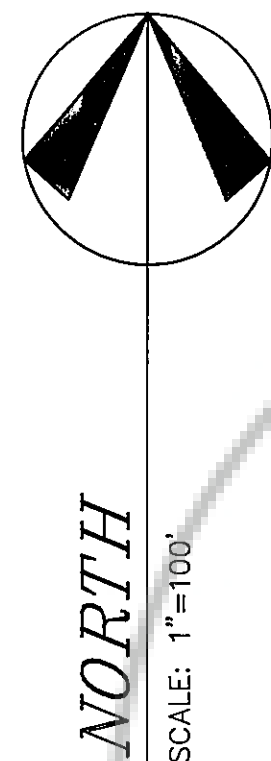
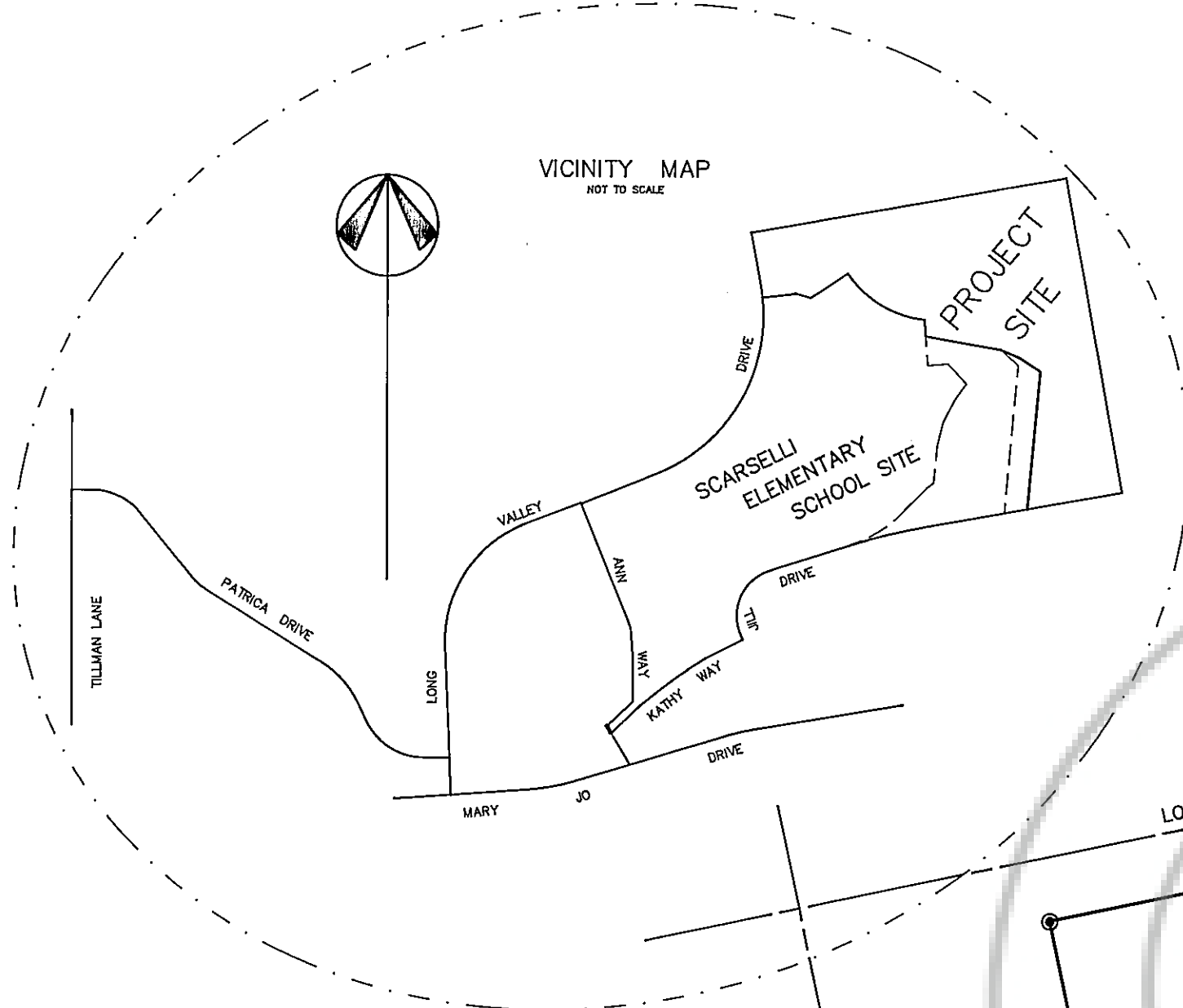
STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

ON THIS 27 DAY OF April, 1993 BEFORE ME, KAREN LEET, A NOTARY PUBLIC, PERSONALLY APPEARED RICK KESTER, PERSONALLY KNOWN (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

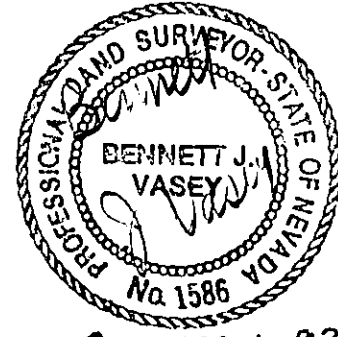


Karen Leet
NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

I, BJ VASEY, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:
1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS.
2. ALL CORNERS AND ANGLE POINTS OF THE BOUNDARY HAVE BEEN SET.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

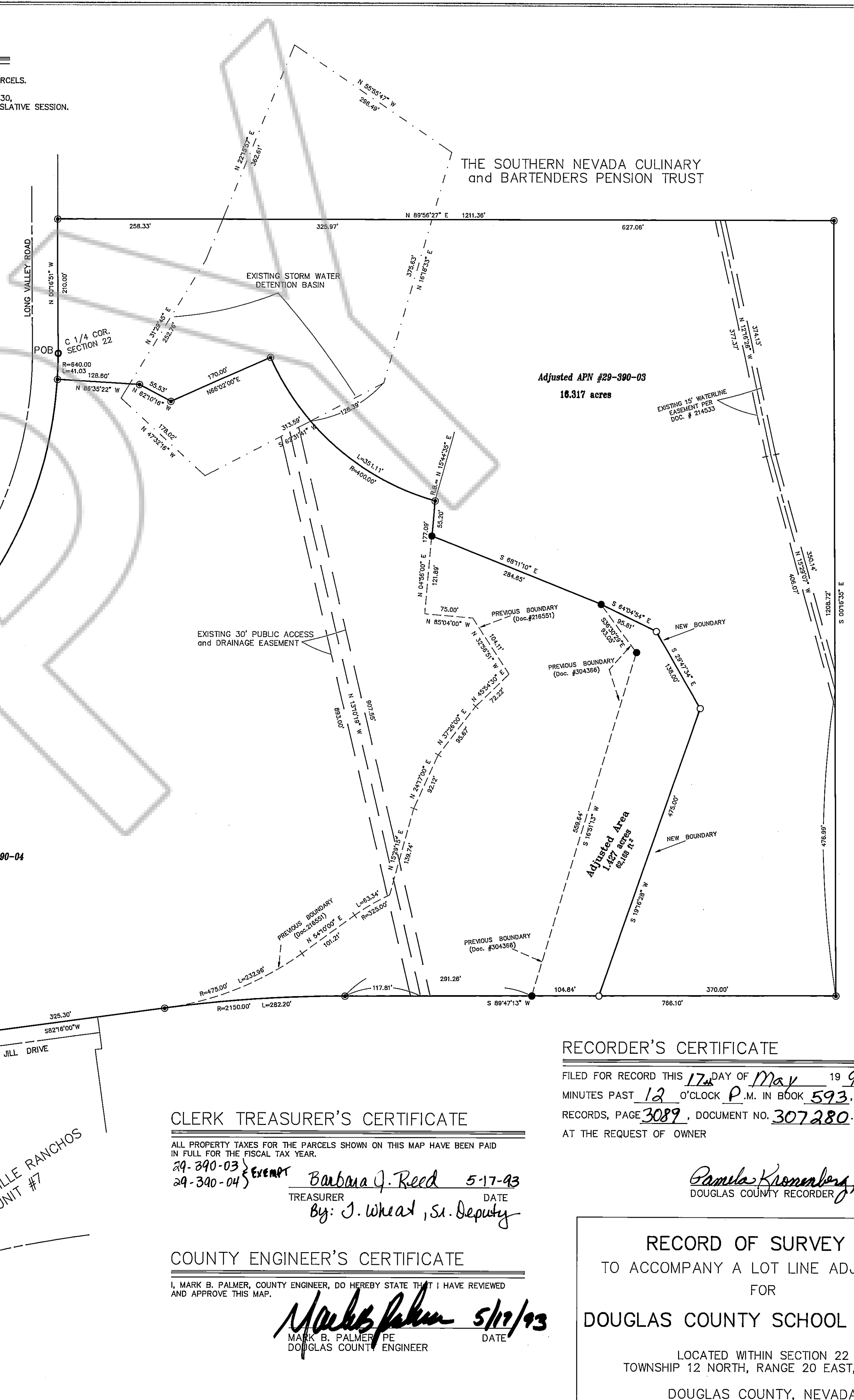


BJ Vasey
BJ VASEY PLS 1586

27 APRIL 93

LEGEND

Basis of Bearing: N 00° 16' 51" W
The North-South Centerline of the section as shown on the Record of Survey for the Southern Nevada Culinary & Bartenders Pension Trust as recorded in Bk. 1289, Pg. 1834 as Doc. #216551 per official records of Douglas County, Nevada.
- Set 5/8" rebar & tag (PLS 1586)
- Found 5/8" rebar & tag (PLS 1586)
- Found 5/8" rebar & tag (PLS 3579)
- Found lead plug & tag (PLS 3579)
- Found point as noted



THE SOUTHERN NEVADA CULINARY and BARTENDERS PENSION TRUST

THE SOUTHERN NEVADA CULINARY and BARTENDERS PENSION TRUST

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF May 19 93 AT 56 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 593, OF OFFICIAL RECORDS, PAGE 3089, DOCUMENT NO. 307280. RECORDED AT THE REQUEST OF OWNER

Pamela Kromberg, Deputy
DOUGLAS COUNTY RECORDER

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
29-390-03 } EXEMPT
29-390-04 }
Barbara J. Reed 5-17-93
TREASURER DATE
By: J. Wheat, Sr. Deputy

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVE THIS MAP.
Mark B. Palmer 5/12/93
MARK B. PALMER PE DATE
DOUGLAS COUNTY ENGINEER

RECORD OF SURVEY #2
TO ACCOMPANY A LOT LINE ADJUSTMENT
FOR
DOUGLAS COUNTY SCHOOL DISTRICT
LOCATED WITHIN SECTION 22
TOWNSHIP 12 NORTH, RANGE 20 EAST, MDB&M
DOUGLAS COUNTY, NEVADA

vasey engineering co., inc.
1478 FOURTH STREET - POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2382 FAX 702/782-7051
DATE DRAWN BY ANDY*
JOB NO. APPROVED BY