GRANT. BARGAIN. SALE DEED

STFM-03388

THIS INDENTURE WITNESSETH: That JAMES FRASIER FOSTER and FOSTER, Husband and Wife, AS TRUSTEES OF THE FOSTER FAMILY TRUST, DATED APRIL 15, 1992. in consideration of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ELEAMORE F. WALKER, JOSEPH T. HARTMAN, TERRELL R. JOHNSON, ROBERT W. BUGEL and GEORGE E. MCCARTY, Trustees under Declaration of Trust dated March 1, 1990, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

ALL THAT certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest quarter of Section 10, Township 12 North, Range 20 East, M.D.B. & M., being further described as follows:

Parcel 3 as shown upon that certain Parcel Map recorded March 25, 1975, in Book 375, Page 638, Document No. 78991, Official Records of Douglas County, State of Nevada.

Legal description continued on Exhibit "A" attached hereto:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belong or in anywise appertaining.

**THE herein document is being . . . Re-Recorded to correct the status of the Grantors.

hand

this 3th.

Donna June Fos

STATE OF NEVADA ARIZONA

COUNTY OF Maricopa

SS.

on / 4-5-93

Witness T

personally appeared before me, a Notary Public, James Frazier FOSTER,

AND DOWNA TUNE FOSTER

who acknowledged that he executed the above instrument.

Signature Marin Cusinani (Notary Public)

(Notarial Seal)

OFFICIAL SEAL SHANNON CUSIMANO tary Public — State of Arleana MARICOPA COUNTY Comm. Expires Aug. 31, 1884 DG - 18409-70

ESCROW NO. } **RECORDER'S** INSTRUMENT NO. ORDER NO. }

WHEN RECORDED MAIL TO:

304583

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Exhibit "A"

Assessment Parcel No. 27-190-10.

TOGETHER WITH a non-exclusive access easement for roadway purposes and ingress and egress as created in those certain roadway agreements entered into by and between C.E. Swift, et al, recorded December 28, 1961, in Book 10, Page 17, and also recorded January 14, 1964, in Book 21, Page 394, both respectively of Official Records of Douglas County, Nevada, and more particularly described as follows:

Over a strip of land 40 feet in width, being 20 feet on each side of a centerline described as follows:

COMMENCING at the Section corner common to Section 9, 10, 15, and 16, in Section 10, Township 12 North, Range 20 East, M.D.B. & M., thence North 89 degrees 48 minutes East, a distance of 1316.75 feet to the Point of Beginning; thence North 11 degrees 33 minutes 51 seconds East, 1829.64 feet; thence North 31 degrees 26 minutes 09 seconds West, 29.68 feet; thence North 11 degrees 33 minutes 51 seconds East, 100 feet to the Northern terminus thereof. The Northern terminus of said 40 foot roadway being a curve with a radius of 50 feet bearing North 11 degrees 33 minutes 51 seconds East, through a central angle of 46 degrees 51 minutes an arc distance of 40.36 feet.



REQUESTED BY

FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

REQUESTED BY FIRST CENTENNIAL TITLE CO. IN OFFICIAL RECORDS U.

793 APR 13 MO:49

793 MAY 17 P3:55

307313

SUZANNE BEAUDREAU RECORDER

SUZANNE BEAUDREAU RECORDER DEPUTY

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