APM 13-224-03

Grant, Bargain, Sale Deed

The undersigned grantor(s) declares(s):	시아는 시간을 하는 것이 있는 것이 말로 하고 있는데 말로 한 생각이 되었다. 후 고려가 되었다. 그렇게 하는데 되어 들어가 하는데 하는데 하는데 보고 되었다. 그리고 있는데 하는데 되었다.
Documentary transfer tax is \$ 10.40**	가게 되었다. 사람이 하고 말하고 하시다는 사람들은 경우를 하지 않는 동안을 모임했다. 보고 말하게 되는 사람들은 경우로 하시고 있는 사람들은 경우를 들어 가지 않는 것이다.
computed on full value of property conveyed, or	그는 걸 그리고 하는 말이 그렇게 얼마나면 하는데 그리다 되었다.
computed on full value less value of liens and encumbrances remaining a	t time of sale.
Unincorporated area: City of	
Realty not sold.	
THE INDENTRICE MAINTHEOCETH, The	
THIS INDENTURE WITNESSETH: That_	WILLIAM BURNAUGH, a married man
in consideration of \$10.00**. the re-	ceipt of which is hereby acknowledged, do hereby Gran
Bargain. Sell and Convey to ANTHONY DON	INICK RAMPLEY and SHERI M. RAMBERY
HUSBAND AND WIFE AS JOINT TENANTS	
all that real property situate in the	County of DOUGLAS
State of Nevada, bounded and described as	s follows:
	d Estates No. 1, Filed in the Office of da on July 26, 1977, as Document No. 11379,
appertaining.	taments and appurtenances thereunto belonging or in anywise 6th day of May , 19 93
STATE OF NEVADA, COUNTY OF <u>Carson City</u>	WILLIAM BURNAUCH
On May 6, , 19 93 . personally appeared before me, a Notary Public,	
WILLIAM BURNAUGH	
parasity between the many that make the the Post of the Control	
personally known (or proved) to me to be the Person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the instrument.	
Signature (Notary Public)	WHEN RECORDED MAIL TO:
JUDY TUCKER Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES NOV. 16, 1994	
(Notarial Seal)	REQUESTED BY FIRST CENTENNIAL TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
	102 MAY 1.7 D.4 100

BK0593PG3181

307320

93 MAY 17 P4:08

SUZANNE BEAUDREAU
SO RECORDER
SO RECORDER