

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declares(s):

Documentary transfer tax is \$ 10.40\*\*

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of \_\_\_\_\_ and

Realty not sold.

THIS INDENTURE WITNESSETH: That WILLIAM BURNAUGH, a married man

in consideration of \$ 10.00\*\* the receipt of which is hereby acknowledged, do hereby Grant,

Bargain. Sell and Convey to ANTHONY DOMINICK RAMPLEY and SHERI M. RAMPLEY

HUSBAND AND WIFE AS JOINT TENANTS

all that real property situate in the \_\_\_\_\_ County of DOUGLAS

State of Nevada, bounded and described as follows:

**Lot 7, as shown on the Map of Highland Estates No. 1, Filed in the Office of the Recorder of Douglas County, Nevada on July 26, 1977, as Document No. 11379, Official Records.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 6th day of May, 1993

STATE OF NEVADA, } SS.  
COUNTY OF Carson City }

*[Signature]*  
WILLIAM BURNAUGH

On May 6, 1993  
personally appeared before me, a Notary Public,  
WILLIAM BURNAUGH

personally known (or proved) to me to be the Person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

Signature *[Signature]*  
(Notary Public)



(Notarial Seal)

WHEN RECORDED MAIL TO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 MAY 17 P4:08

SUZANNE BEAUDREAU  
RECORDER  
\$500 PAID *ka* DEPUTY

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