

UCC-1 DSS (NV) STATE OF NEVADA
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1
IMPORTANT—Read instructions on back before filling out form

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) GOLDMAN, ALLA		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-9104	
1B. MAILING ADDRESS P.O. BOX 2582		1C. CITY, STATE GARDNERVILLE NEVADA 89410	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 809 POLLEN CT #8		1F. CITY, STATE GARDNERVILLE NEVADA 89410	

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) GOLDMAN, PAUL		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-8605	
2B. MAILING ADDRESS SAME		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) SAME		2F. CITY, STATE	

3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	

5. SECURED PARTY NAME NORWEST FINANCIAL MAILING ADDRESS 1982 HWY 50 EAST CITY CARSON CITY STATE NEVADA ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)
 \$ _____

8. Check if Applicable

A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) MAY 18, 1993 19__

By: ALLA GOLDMAN PAUL GOLDMAN
[Signature] *[Signature]*
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

NORWEST FINANCIAL NEVADA INC

By: J.R. Hildebrand - Branch Manger *[Signature]*
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

10. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

07574

REQUESTED BY
Norwest Financial
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

93 MAY 24 11:13

SUZANNE BEAUDREAU
 RECORDER
 PAUL *[Signature]* DEPUTY

11. **Return Copy to**

NAME NORWEST FINANCIAL
 ADDRESS 1982 HIGHWAY 50 EAST
 CITY, STATE CARSON CITY NV 89701
 AND ZIP

THIS SPACE FOR USE OF FILING OFFICER