

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOLLAND PACIFIC HITCH COMPANY, a Corporation

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRIAN W. MC DONNELL and DEBORAH M. MC DONNELL, Husband and Wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 62 D, as shown on the map of "Lake Village Unit No. 2-D", filed in the office of the County Recorder on June 5, 1972, as Document No. 59803, Official Records of Douglas County, Nevada.

APN 07-063-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26th day of May, 1993.

STATE OF NEVADA
COUNTY OF Douglas } SS

HOLLAND PACIFIC HITCH COMPANY,
a Corporation

On May 26, 1993 and proved to be personally appeared before me, a Notary Public, C. G. Neff, Jr.

C. G. Neff, Jr.
C. G. Neff, Jr.

who acknowledged that he executed the above instrument.

Sandra L. Elges
Notary Public



ORDER NO. _____
ESCROW NO. 2185

WHEN RECORDED MAIL TO:
Mr. & Mrs. Brian McDonnell
3221 San Helena Drive
Oceanside, CA 92056

The grantor(s) declare(s):
Documentary transfer tax is \$ 195.00
 computed on the full value of property conveyed or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

FOR RECORDER'S USE

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
93 MAY 28 11:06
SUZANNE DEAUDREAU
RECORDER
5.00 PAID 62 DEPUTY

308316

BK 0593PG5723