

THIS INDENTURE WITNESSETH: That JACK HAMPERLE, husband of Grantee herein

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KAREN HAMPERLE, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

A.P.N. 27-320-14

Lot 337 as said Lot is shown on the Official Map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 1 of Maps, Filing No. 28309, and amended title sheet on June 4, 1965, Filing No. 28377

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand this 23rd day of April, 1993.

STATE OF NEVADA

COUNTY OF Douglas

SS

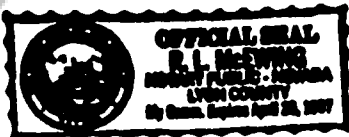
JACK HAMPERLE

On May 26, 1993

personally appeared before me, a Notary Public, Jack Hamperle

who acknowledged that he executed the above instrument.

Notary Public



WHEN RECORDED MAIL TO:

Karen Hamperle
1372 Marlette Circle
Gardnerville, NV 89410

The grantor(s) declare(s):

Documentary transfer tax is \$EXEMPT - #7
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

93 MAY 28 11:29

SUZANNE BEAUDREAU
RECORDER

PAID K2 DEPUTY

SHEERIN, WALSH & KEELE
ATTORNEYS AT LAW
P.O. BOX 808
CARSON CITY, NEVADA 89702
P.O. BOX 1377
GARDNERVILLE, NEVADA 89410

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