**COMMITMENT #** 

LOAN NO. 30-319372-9

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

93050668

## **ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

NEVADA LOAN SOURCE, INC.

**4821 PURPLE SAGE COURT** 

CARSON CITY, NV 89706 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE

MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by 05/19/93

HENRY M. CASTILLO AND LINDA A. CASTILLO, HUSBAND AND WIFE

to NEVADA LOAN SOURCE, INC., which said Mortgage or Deed of Trust was recorded on 5-93 as Reception No. 308 3 in book No. 593 at Page 5777 in the office of the County Clerk and Recorded of DOUGI	
which said Mortgage or Deed of Trust was recorded on 3 as Reception No. 308 3	<b>,</b> ろう
in book No. 593 at Page 5777 in the office of the County Clerk and Recorded of DOUGI	LAS
County, and which Mortgage or Deed of Trust covers property described as:	
LOT 178, OF BLOCK C, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2,	
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS	
COUNTY, NEVADA, AS DOCUMENT NO. 33717.	

PROPERTY ADDRESS: 3351 PLACER COURT

CARSON CITY, NV 89705

**LOAN AMOUNT: \$** 

66,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITHESS WHEREOF said ASSIGNOR has signed these presents this 🕏 Signed, sealed, and deliver Witness Witness

> Colleen M. Fitzgeralg) @resident

ACKNOWLEDGEMENT

STATE OF Newas COUNTY OF Carson Col

(Corporate Seal)

,1993, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be On this 34' day of who acknowledged himself/herself to be

and and of

who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

STEWART TITLE OF CARSON CITY

Notary Address: 111 WEST PROCTOR

CARSON CITY, NV 89703

REQUESTED AND PREPARED BY:

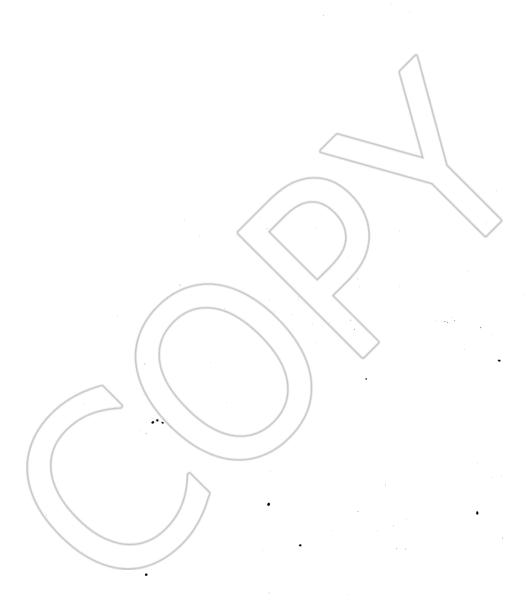
MFCD9158 - 2/92

MY COMMISSION EXPIRES OFFICIAL SEAL CHRISTIE J. WEST

NOTARY PUBLIC STATE OF HEVADA CARSON CITY

30-319372-9

BK0593PG5784



SPEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
QUUGLAS CO., NEVADA

93 MAY 28 MI :56

30**8334** BK0593PG5785

