GRANT, BARGAIN, SALE DEED

| | as Joint Tenants |
|--|---|
| • | eipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell ar |
| Convey toJEFFREY B. KING, a single ma | |
| Convey to | |
| | • . |
| | |
| | that real property situated in the |
| County of Douglas | , State of Nevada, bounded and described as follows: |
| • | |
| SEE EXHIBIT "A" ATTACHED HERETO | AND BY REFERENCE INCORPORATED HEREIN |
| APN 05 | 5-193-40 |
| | |
| | |
| Together with all and singular the tenements, heroditament | ts and appurtenances thereunto belonging or in anywise appertaining, an |
| any reversions, remainders, rents, issues or profits thereo | (()) |
| Witness hand this _ | |
| | , 13 |
| STATE OF MENADA CAMP OF ME | |
| COUNTY OF HARMEDA | Das Calling |
| On May 27 1993 | Nofu SULCON Roger Sukkar Sukkar Sukkar |
| personally appeared before me/a Noiary Public. | Bangana 1 Sulaber |
| Roger Sukkar and Esperanza Sukkar | Esperanza Sukkar |
| who acknowledged that he _y executed | DSPCTANZA BUKKAI |
| he above instrument. | |
| 1. BROWN | |
| Notary Public | / -/ |
| OFFICIAL SEAL | |
| JAMES E. BALLARD Notary Public-California | ORDER NO. ESCROW NO. 2181 |
| ALAMEDA COUNTY My Commission Expires | |
| April 18, 1995 | WHEN RECORDED MAIL TO: |
| \ \ \ | Mr. Jeffrey B. King |
| The grantor(s) declare(s): Documentary transfer tax is \$ 235.30 | P. O. Box 2764 |
| XX computed on the full value of property | Stateline, NV 89449 |
| conveyed or | FOR RECORDER'S USE |
|) computed on full value less value of liens | |
| and encumbrances remaining at time of | |
| sale. | , |
| | • |
| MAIL TAX STATEMENTS TO: | |
| Same as above | |
| , | • |
| | |
| | • |
| | |
| | |

308434

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 4, BLOCK D, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS NO. 4, SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 7, 1955, AS DOCUMENT NO. 10441.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED BELOW:

COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF SAID LOT 4, BLOCK D; THENCE WEST 42.83 FEET ALONG THE LINE COMMON TO LOTS 4 AND 5 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID COMMON LINE WEST 28.00 FEET; THENCE WEST 48°14'23" East 37.54 FEET; THENCE SOUTH 25.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PORTION OF LOT 5, BLOCK D, AS SHOWN ON THE OFFICIAL PLAT OF ZEPHYR HEIGHTS, UNIT NO. 4, OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHEASTERLY CORNER OF SAID LOT 5, BLOCK D; THENCE WEST 29.09 FEET ALONG THE LINE COMMON TO LOTS 4 AND 5 TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 5.00 FEET; THENCE WEST 41.05 FEET; THENCE NORTH 5.00 FEET; THENCE EAST 41.05 FEET TO THE POINT OF BEGINNING.

RESERVING FOR THE EXCLUSIVE BENEFIT OF LOT 5, THE RIGHT TO USE ALL OF THE LAND CONVEYED HEREIN AS A MEANS OF INGRESS AND EGRESS TO THE SAID LOT 5.

PARCEL 3:

THAT PORTION OF LOT 5, BLOCK D, AS SHOWN ON THE OFFICIAL PLAT OF ZEPHYR HEIGHTS, UNIT NO. 4, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHEASTERLY CORNER OF SAID LOT 5, BLOCK D; THENCE WEST 77.27 FEET ALONG THE LINE COMMON TO LOTS 4 AND 5 TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 10° 36' 02" EAST 3.27 FEET; THENCE SOUTH 79°23' 58" WEST 20.35 FEET; THENCE NORTH 10°36'02" WEST 1.57 FEET; THENCE SOUTH 79° 23' 58" WEST 14.80 FEET, THENCE NORTH 10°36'02" WEST 8.28 FEET; THENCE EAST 35.76 FEET TO THE POINT OF BEGINNING.

REGUESTED BY

PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

793 JUN -1 A11:01

308434

SUZANNE BEAUDREAU
RECORDER:
PAIL: K2 DEPUTY

BK 0693PG0094