ORDER NO: 93010023qq

## .CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

Western Nevada Properties, Inc., a Nevada Corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Kenneth W. Ristuben and Sally E. Ristuben, Trustees of the Ristuben Family Trust, dated September 28, 1987

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 11, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the office of the County Recorder on September 14, 1990 in Book 990 of Official Records, at Page 1935, Douglas County, State of Nevada, as Document No. 234655.

Together with an undivided 1/23rd interest in and to the Common Area as set forth on the hereinabove mentioned subdivision.

Assessment Parcel No. 25-665-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this ITA day of MARCH



WESTERN NEVADA PROPERTIES, INC. a Nevada Corporation

Leo A. Hanly President

STATE OF	NEVADA	_ )
COUNTY OF	DOUGLAS	:SS

personally appeared before me, a Notary On Public, HANLY who is the

PROPERTIES, A NEVADA corporation, NEVADA INC. personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to who executed the executed the same for the purposes therein stated. me that <u>HC</u>

Notary Public

WHEN RECORDED MAIL TO: KENNETH W. RISTUBEN 1733 Lavender Court Minden, NV 89423

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

NOFFICIAL RECORDS O DOUGLAS CO.. NEVADA

The Grantor(s) declare(s): Document Transfer Tax is \$177.45

**73 JN-2 A9:43** 

308494 RK 0693PG0234 RECORDER SUZANNE BEAUDREAU PAIL SO DEPUTY