WHEN RECORDED MAIL TO:
JOHN M. MANGANO

1319 Castle Lane
Gardnerville, Nevada 89410

INDI

INDIVIDUAL GRANT DEED

Order No.
Crow No. B54832JC
R.P.T.T. 130.00 260.00

XX Based on full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, EDITH E. WOLD as trustee of the EDITH E. WOLD REVOCABLE TRUST (created by Declaration of Trust dated March 20, 1989)

(GRANTOR),
does hereby grant, bargain, sell, and convey to
JOHN M. MANGANO and ELIZABETH J. MANGANO, husband and wife, as joint
tenants with rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 27-140-03 , specifically described as:
(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 17, 1993

EDITH E. WOLD, TRUSTEE

STATE OF NEVADA

County of DOUGLAS

)ss.

On MAY

MAY 26, 1993

before me, a notary public, personally appeared

EDITH E. WOLD

personally known or proved to me to be the person(s) whose name(s) IS subscribed to the above instrument who ack-

nowledged that /SHE executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

PUDIJUDY A. COCLICH

Notary Public - State of Nevada

Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

All that certain lot, sece or parcel of land sit e in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast 1/4 of the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B.&M., that is described as follows:

PARCEL 1:

Commencing at the South 1/4 corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.66 feet; thence South 89°58'30" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

PARCEL 2:

Beginning at the South 1/4 corner of said Section 9; thence North 89°58'30' West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet; thence South 0°45' West a distance of 240.54 feet to the point of beginning.

EXCEPTING THEREFROM oil, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969, in Book 64, Page 423, as Document No. 43436.

APN 27-140-03

TOGETHER WITH 16 ac-ft water annually of Application No. 27738, Certificate No. 9042, appurtenant to the herein described real property.



93 UN -2 PI2:01

SUZANNE BEAUDREAU 308522 BK 0693PG0308