

WHEN RECORDED MAIL TO:  
JAY SHAH  
26725 SHADY OAKS COURT  
LOS ALTOS HILLS, CA 94022

Order No. S60367LB (R)  
Escrow No.  
R.P.T.T. exempt # 8  
Based on full value  
Based on full value  
less liens

**INDIVIDUAL GRANT DEED**

**THIS INDENTURE WITNESSETH:**

That for a valuable consideration, receipt of which is hereby acknowledged,  
**JAY SHAH, AN UNMARRIED MAN**

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
**CHANDRAKANT K. SHAH AND MRUDULA C. SHAH, TRUSTEES OF THE SHAH REVOCABLE TRUST DATED JANUARY 22, 1978**

(GRANTEE),  
all that real property in the County of **DOUGLAS**, State of Nevada,  
being Assessor's Parcel Number 11-270-14, specifically described as:  
**SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF**

*THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the debt or for the effect of such recording on the title of the property involved.*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 28, 93  
STATE OF NEVADA

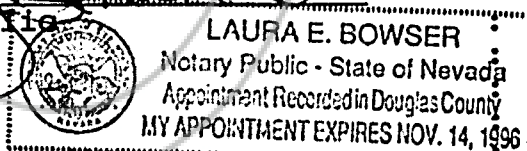
JAY SHAH  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County of Douglas )  
  )SS.  
On May 28, 93  
before me, a notary public,  
personally appeared  
**JAY SHAH**

personally known or proved to me to be the person(s) whose name(s) he subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

Laura E. Bowser  
~~Notary Public~~  
  
LAURA E. BOWSER  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES NOV. 14, 1996

SCARPELLO & ALLING  
CARSON CITY OFFICE  
BANK OF AMERICA CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577  
  
LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

308531  
BK 0693PG0345

**DESCRIPTION SHEET**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL 1:**

Unit 6A, as shown on the Map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada, and amended by Amended Map recorded December 30, 1976, as Document No. 05855, Official Records, Douglas County, Nevada.

**PARCEL 2:**

An undivided 1/24 interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village, recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada, and amended by Amended Map recorded in the office of the County Recorder of Douglas County, Nevada, on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

Assessor's Parcel No. 11-270-14

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 JUN -2 P12:22

SUZANNE BEAUDREAU  
RECORDER

600 PAIU 810 DEPUTY

308531

BK0693PG0346