ESCROW NO.: 930105VM ORDER NO.: DO-930980-TO

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 1 day of

19 93

June

NEVADA JOHNSON, INC., a Nevada Corporation between .

herein called TRUSTOR

whose address is P.O. Box 2435 Gardnerville, NV 89410

and MARQUIS ESCROW INC., a Nevada Close Corporation, herein called TRUSTEE, and

GRETCHEN HEIZER DERMODY, an unmarried woman

, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, State of Nevada, being Assessment Parcel No. 21-131-32, more specifically described as follows:

Lot 49, as shownon the Official Map of IDLE ACRES SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 5, 1960, in Book 01, Page 65 as File No. 15812.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 20,600.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY BOOK COUNTY воок DOC NO. **PAGE** DOC NO. **PAGE** Off. Rec. 000-52876 73 Off. Rec. 86043 Carson City Lincoln 248 Churchill Off. Rec. 224333 Lyon Off. Rec. 0104086 861226 Off. Rec. 00857 Mineral 112 Off. Rec. 352 078762 Clark Douglas 1286 Off. Rec. 2432 147018 558 Off. Rec 075 173588 Nyc 187 Off. Rec. 545 Off. Rec. 223111 Pershing 179 151646 Elko 316 555 Esmeralda 110 Off. Rec. 244 109321 055 Off. Rec. 58904 Storey 187 2464 Off. Rec. 0571 1126264 Washoe Eureka 153 Off. Rec. 106692 Humboldt 266200 White Pine 104 Off. Rec. 531 241215 223 Off. Rec. 781 279 Off. Rec. 034 137077 Lander

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured

The undersigned Trustor requests the a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

NEVADA. JOHNSON, INC. a Nevada Corporation

KIRK JOPASON, President

STATE OF NEVADA COUNTY OF DOUGLAS

June 2, 1993

personally appeared before me, a Notary Public Kirk Johnson who is the President of

Inc Nevada Johnson,

who acknowledged that he executed the above instrument. on behalf and executed the s said corporation for the purposes of same

therein stated.

Notary Public

OFFICIAL SEAL **ROBIN MOORE** MOTARY PUBLIC - STATE OF NEVADA

DOUGLAS COUNTY nission expires Feb. 23, 1094.

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NEVADA 89702

308555

WHEN RECORDED MAIL TO

Ms. Gretchen H. Dermody P.O. Box 47 Glenbrook, NV 89413

REQUESTED BY

lerthern Nevada Title Company N OFFICIAL RECORDS O DOUGLAS CO., NEVADA

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