ORDER NO: 93010533GG

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

CRAIG PARSONS AND ANNETTE PARSONS, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ELLIOTT LAUTER, a widower and FRIEDA BUNKER, a widow as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

AS PER ATTACHED EXHIBIT "A" WHICH BY REFERENCE HERETO BECOMES A PART HEREOF

"Together with all water rights, whether decreed or permitted, appurtenant to the real property described herein".

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 7TH day of MAY, 1993.

| Craix Parson | annette Parxons |
|---------------|-----------------|
| CRAIG PARSONS | ANNETTE PARSONS |

STATE OF <u>NEVADA</u>

):55

COUNTY OF DOUGLAS

On MAY 25, 1993, personally appeared before me, a Notary Public, 6 (RAIG PARSONS AND

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Elisalet Bul

Notary Public

ELISABETH BUKER

Notary Find the State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 8, 1994

WHEN RECORDED MAIL TO: ELLIOTT LAUTER BOX 10241 ZEPHYR COVE, NV 89448

The Grantor(s) declare(s):
Document Transfer Tax is \$357.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 8, in Block B, as set forth on the map of SIERRA SUNSET HEIGHTS UNIT ONE, filed fo record in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and amended by Certificate of Amendement recorded August 27, 1985, in Book 885, Page 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.

A. P. N. 23-441-07

.467 5

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 JN -2 P3:56

308569BK 0 6 9 3 PG 0 4 4 4

SUZANNE BEAUDREAU
RECORDER

PAIL BL DEPUTY