When recorded mail to: CENTRAL PACIFIC MORTGAGE P.O. BOX 1240 FAIR OAKS, CA 95628 # Q3030416

for recorders use

ASSIGNMENT OF DEED OF TRUST

Chac C	ercarn beed o	f Trust dated	ALL A MOUNT	O UUCDAND 7		executed by
	MOTHY J. TO	TARO AND DEBORA	AH A. TOTAK	O, NUSBAND A	AND WIFE	
						\ \ \ -
		April 30, 19				201051
and re	corded <u>@@@@</u>	XEKEKEKIK XYX XEKEKEKI	KKKX ,	as Instrume	nt Number_	300031
in Boo	k <u>493</u>	, Page	<u> </u>	NEVADA	, Officia	al Records of
	OUGLAS					ecure payment
		ote therein des				
with i	nterest, has	ENDORSED said	Note and do	es hereby A	SSIGN, SELI	L, CONVEY and
DELIVE	R TO	CE ONE MORTGAG	E SERVICES	CONFORMITON		
			$\overline{}$			
all ri	ght, title an	d interest in	said Note	and all righ	ts accrued	or to accrue
under	said Deed of	Trust.		\ /		
				`		
				/ (
		EREOF, said co	Sec. 75.	has execute	d these pre	esents by its
office	r thereunto d	uly authorized	i.		\times	/1
	/				/ \ //	
Dated:	APRIL 1, 1	993	C	ENTRAL PACE	IC MORTSAGE	COMPANY
			/		1.11.0V	
			вх		way X	
ASSIGNM ECT THE		RE-RECORDED TO	3	ANGELA YA	TES, VICE	PRESIDENT
out this	JIAIL		/		1 /1.	
			BY		XIII_	LVALLE
				LESLEY HA	SKELL, VIC	E PRESIDENT
					,	
/						
STATE	OF CALIFORNIA)				
\		ss				
COUNTY	OF SACRAME	MTO)				
		/ /				
On	APRIL 1,	_/_/	_, 19 <u>93</u> _,	before me,	Laura Fran	k, personally
appear	ed ANGELA YAT	ES AND LESLEY H	ASKELL per	sonally know	n to me (or	proved on the
basis	of satisfacto	ory evidence) t	o be the pe	ersons whose	names are	subscribed to
the wi	thin instrume	nt and acknowle	edged to me	that they ex	ecuted the	same in their
author	ized capacit	ies, and that	. by their	signatures	on the in	strument the
person	s, or the en	tity upon beh	alf of which	ch the perso	ons acted,	executed the
instru	ment.					
	WITNESS my, ha	and and officia	al seal.			\sim
* ,	· · · · · · · · · · · · · · · · · · ·	e generalist. E e e e e e e e e e e e e e e e e e e e			1/1/	1/11/
	30.3	1 1 V	/	/	[[1][[][7/1////
7	(10)	DA EDANY		LAURA E	RANK - NOT	KRY PUBLIC
E &	AC COM	NI FNUTA U 1. # 9693621A ST			ar i	93 Jan - 7 Ph
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STATE OF CALIFORNIA

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مممم	~~~~~~
- 000	LAURA FRANK
CENTRAL SAN	Comm. # 969362
5次。303月	NOTARY PUBLIC - CALIFORNIA
765577	Sacramento County
COLLEGE	My Comm. Expires Jul. 12, 1996

On this _________ day of _______ in the year of 19_93_, before me, the undersigned, a Notary Public in and for said State, personally appeared ______ANGELA_YATES_AND_LESLEY_HASKELL_____, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that kersha/they excuted the same in his/hex/their authorized capacity(ies), and that by his/hex/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Nothry public in and for said State

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Cowdery's Form No. 100 — ACKNOWLEDGMENT — General (Revised 1/92)

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REQUESTED BY

Central Pacific My
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

93 JUN -7 P12:28

STEWART TITLE OF DOUGLAS COUNTY

93 APR 30 P3:28

SUZANNE BEAUDREAU
RECORDER

BAIL BA DEPUBRO 4 9 3 PG 6 1 4 9

SUZANNE BEAUDREAU
RECORDER
DEPUTY