

THIS INDENTURE WITNESSETH: That JACK and CHERYL HALL husband and wife

In consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to THE NAN MADEIRA STUART TRUST dated June 27, 1979, E. Hadley Stuart Jr.,
Trustee

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

A.P.N. 19-200-36

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 4th day of May , 19 93 .

STATE OF NEVADA

COUNTY OF Douglas _____

SS

JACK HALL
JACK HALL

On June 3, 1993

personally appeared before me, a Notary Public,
JACK HALL

CHERYL HALL
CHERYL HALL

who acknowledged that I he I executed the above instrument.

R L McEWING
Notary Public



WHEN RECORDED MAIL TO:
c/o Pacific Title, Inc.

1547 Highway 395
Minden, Nv 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ EXEMPT - Lot Line Adj.

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

FOR RECORDER'S USE

} SS.

County of Douglas

On June 4, 1993 before me, R.L. McEwing
Notary Public, personally appeared Cheryl Hall
~~personally known to me~~ (as proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *R L McEwing* (Seal)

FD-1 (12/90)



COOPER

**Legal Description
Adjusted Parcel #2
Jack & Cheryl Hall**

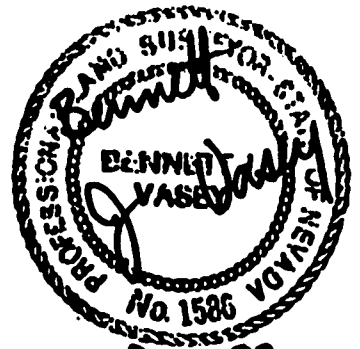
A parcel of land recorded in Book 290, Page 2149 as Document #220284 per the Official Records of Douglas County, shown as Parcel #1 and Parcel #2, being located within a portion of the Southwest One-Quarter of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the northeast corner of said Parcel #2; thence South 38° 42' 35" East on the easterly line of said parcel 327.75 feet to the southeast corner of said parcel, said corner being also a point on the northerly right-of-way for Diorite Court; thence South 57° 47' 32" West on said line 162.89 feet; thence across the southeasterly corner of said Parcel #1 the following two courses:

North 05° 37' 25" West, a distance of 50.00 feet;

North 35° 53' 42" West, a distance of 152.33 feet to a point on the property line between said parcels; thence North 38° 42' 35" West on said property line 30.65 feet; thence North 27° 40' 07" West across the northwesterly corner of said Parcel #2, a distance of 123.19 feet to a point on the northerly line of said Parcel #2; thence North 70° 36' 50" East on said line 109.65 feet to the Point of Beginning.

Said adjusted parcel contains 43,560 square feet, more or less, subject to all existing easements, whether of record or not.



2 Dec 92

REQUESTED BY

PACIFIC TITLE INC

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN -8 M1:18

November 30, 1992

SUZANNE BEAUDREAU
RECORDER

700 PAIU *ka* DEPUTY

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