

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 158150 on JULY 14, 1987, in Book 787 Page 1595, of Official Records of DOUGLAS County, Nevada, and describing land therein as **SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF**
PROPERTY ADDRESS: 500 FOOTHILL ROAD, GARDNERVILLE NV 89410

Executed by JAMES RICHARDSON & MARSHELLE RICHARDSON, HUSBAND AND WIFE as Trustor, in which OLD STONE MORTGAGE CORPORATION is named as Beneficiary, and LAWYERS TITLE OF NORTHERN NEVADA, INC. as Trustee, be mailed to BANK OF AMERICA NEVADA at P.O. BOX 98567 LAS VEGAS, NV 89193-9942
Address

Dated JUNE 7, 1993

BANK OF AMERICA NEVADA
BY: Debbie Barnhill
DEBBIE BARNHILL

STATE OF NEVADA } ss
COUNTY OF CLARK

On June 4, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBBIE BARNHILL

Title Order No. M54927TDC
Escrow or Loan No. _____

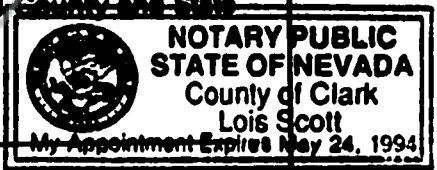
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Lois Scott
Notary Public in and for said County and State

This Space for Recorder's Use

309220
BK 0693PG1520

When recorded mail to:
BANK OF AMERICA NEVADA
P.O. BOX 98567
LAS VEGAS, NV 89193-9942
Attention: QUALITY CONTROL
CUSTOMER # 290020145



D. Subject to any conflicts in boundary lines, or discrepancies that would be revealed by a correct survey, that land referred to in this Guarantee is that land located in the County shown above, in the State of Nevada and is described in the above-referenced document as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in a portion of Section 26, Township 12 North, Range 19 East M.D.B. & M. further described as follows:

Parcel 1A as set forth on Parcel Map for MATTHEW C. BENSON recorded in the office of the County Recorder of Douglas County, State of Nevada on July 16, 1981, in Book 781, Page 1136, Document No. 58300.

Together with a portion of Parcel 2 of the McGah Parcel Map, Document No. 37071 of the Douglas County Recorder's office, within Section 26, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel 2 as shown on said McGah Parcel Map; thence North 81°45'58" East, along the North line of said Parcel 2, 460.74 feet to the Northeast corner of said Parcel 2, being on the Southwesterly right-of-way line of Foothill Road; thence 44.95 feet along the arc of a curve to the left, being on said Southwesterly right-of-way line, having a central angle of 01°15'45" and a radius of 2040.00 feet, (chord bears South 36°43'04" East 44.95 feet); thence South 57°00'30" West 56.79 feet; thence South 83°34'12" West, 437.86 feet to a point on the Westerly line of said Parcel 2; thence North 00°08'40" West, along said Westerly line, 50.00 feet to the POINT OF BEGINNING.

Further reference is made to Record of Survey recorded October 17, 1986, in Book 1086, Page 2331, Document No. 143235 of Official Records of Douglas County, Nevada.

A.P.N. 19-310-13

500 FOOTHILL ROAD, GARDNERVILLE NV 89410



REQUESTED BY
WESTERN TITLE COMPANY, INC.
OFFICIAL RECORDS
DOUGLAS CO., NEVADA

93 JUN -8 12:07

SUZANNE BEAUDREAU
RECORDER

PAID DEPUTY

309220

BK 0693 PG 1521