DO-15557-DB Portion of APN # 15-060:28
'4.55 R.P.T.T. based on full value
Theodore H. Stokes
306 W. Musser St.
Carson City, NV 89703

## GRANT, RARGAIN AND SALE DEED

THIS DEED made this day of day, 1993, between TED S. BROWN and KAREN L. BROWN, husband and wife as joint tenants, as to an undivided forty percent (40%) interest; DANIEL M. BROWN, an unmarried man, as to an undivided thirty percent (30%) interest; RAYMOND M. PEZONELLA and NANCY A. PEZONELLA, husband and wife, as joint tenants, as to an undivided twenty percent (20%) interest; and JERRY PURYEAR, an unmarried man, as to an undivided ten percent (10%) interest; all collectively hereinafter referred to as "GRANTORS," and THEODORE H. STOKES, individually, and THEODORE H. STOKES as Executor of the Estate of PATRICIA M. STOKES, deceased, hereinafter referred to as "GRANTEE":

## WITNESSETH:

That for and in consideration of the sum of TEN DOLLARS (\$10.00) paid by GRANTEE to GRANTORS, the receipt of which is hereby acknowledged, GRANTORS do hereby grant, bargain, sell and convey to GRANTEE and to the successors, heirs and assigns of GRANTEE forever, all of that certain piece and parcel of land situate in the County of Douglas, State of Nevada, and particularly described as set forth in Exhibit "A," which is attached to this Deed and by this reference incorporated herein.

Together with all and singular the easements and rights of way of record, tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

309230

To have and to hold the said premises, together with the appurtenances, unto the said GRANTEE and the successors, heirs and assigns of the GRANTEE forever.

IN WITNESS WHEREOF the GRANTORS have executed these presents the day and year first above written.

TED S. BROWN

KAREN L. BROWN

DANTEL M. BROWN

RAYMOND M. PEZONELLA

MANCY A. PEZONELLA

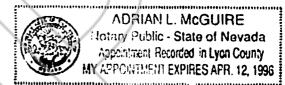
JERRY PURYEAR

## ACKNOWLEDGMENTS

STATE	of	NEVADA	)	
Washoe			;	55.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year hereinabove written.

NOTARY PUBLIC



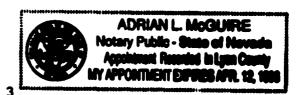
STATE OF NEVADA : SE

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year hereinabove written.

NOTARY PUBLIC

309230

BK 0693PG 1556



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year hereinabove written.

Boling ME Huna



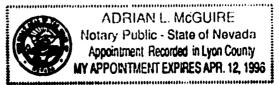
STATE OF NEVADA )

SS.

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year hereinabove written.

NOTARY PUBLIC



**309230** RK 0 6 9 3 PG 1 5 **5 7** 

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year hereinabove written.

NOTARY FUBLIC



STATE OF NEVADA

Washoe

55.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year hereinabove written.

NOTARY PUBLIC

ADRIAN L. McGUIRE

Notary Public - State of Nevada

Appointment Recorded in Lyon County

MY APPOINTMENT EXPIRES APR. 12, 1996

309230

## EXHIBIT "A"

That portion of the Morthwest 1/4 of Section 30, Township 14, Morth, Range 20 East, M.D.B. & M., in the County of Douglas, State of Mevada, being more particularly described as follows:

The Southerly 85 feet of Parcel No. 5 of that certain Land Division Map recorded in the Office of the Douglas County Recorder, State of Nevada, on January 12, 1979 as File No. 28932.

Excepting therefrom the following described Parcel:

Beginning at the Southeast corner of the land described in said Document No. 158116; thence Westerly along the Southerly line of said land North 89°15'11" West, 30.00 feet; thence North 33°27'12" West, 102.77 feet; thence South 89°15'11" Hast, 87.58 feet to a point on the Easterly line of said land, said point also being on the Westerly right of way line of U.S. Highway 395; thence Southerly along said line to the Point of Beginning.



REQUESTED BY

Marthern Neveda Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

73 JN -8 P2:32

309230

BK 0693PG 1559

SUZANNE BEAUDREAU
RECORDER
PAIL DEPUTY