

R.P.T.T. \$ #3

**GRANT, BARGAIN AND SALE DEED**

**THIS DEED**, is made this 28th day of April, 1993 by and between **TED S. BROWN** and **KAREN L. BROWN**, husband and wife as joint tenants, as to an undivided forty percent (40%) interest; **RAYMOND M. PEZONELLA** and **NANCY A. PEZONELLA**, husband and wife, as joint tenants, as to an undivided thirty percent (30%) interest; **DANIEL M BROWN**, an unmarried man, as to an undivided twenty percent (20%); and **JERRY PURYEAR**, an unmarried man, as to an undivided ten percent (10%); hereinafter referred to as "Grantor"; and **TED S. BROWN** and **KAREN L. BROWN**, husband and wife as joint tenants, as to an undivided forty percent (40%) interest; **RAYMOND M. PEZONELLA** and **NANCY A. PEZONELLA**, husband and wife, as joint tenants, as to an undivided thirty percent (30%) interest; **DANIEL M BROWN**, an unmarried man, as to an undivided twenty percent (20%); and **JERRY PURYEAR**, an unmarried man, as to an undivided ten percent (10%); hereinafter referred to as "Grantor"; hereinafter referred to as "Grantee".


**WITNESSETH:**

That for no consideration and in support of a Boundary Line Adjustment and a Record of Survey pursuant thereto, Grantor does hereby grant, bargain, sell and convey to Grantee all of that certain parcel of land located in the County of Douglas, State of Nevada, designated as Parcel 5A and described by metes and bounds in Exhibit "A", which is attached to this Deed and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.


To have and to hold the said premises granted, together with the appurtenances, unto the said Grantee and the successors, heirs and assigns of Grantee forever.


**IN WITNESS WHEREOF**, the Grantee has executed these presents the day and year first above written.

  
\_\_\_\_\_  
Ted S. Brown

  
\_\_\_\_\_  
Raymond M. Pezonella

  
\_\_\_\_\_  
Jerry Puryear

  
\_\_\_\_\_  
Karen L. Brown

  
\_\_\_\_\_  
Nancy M. Pezonella

  
\_\_\_\_\_  
Daniel M. Brown

**309231**

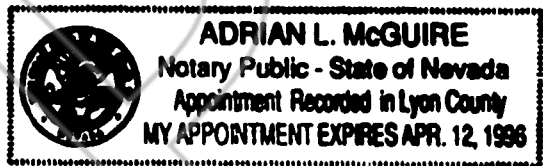
**BK0693PG1560**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 28TH day of April 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TED S. BROWN, known to me to be the person described in and who executed the foregoing Grant, Bargain and Sale Deed as Grantor and who acknowledged to me that he executed the same freely and voluntarily in his personal and representative capacities and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year hereinabove written.

*Adrian L. McGuire*  
NOTARY PUBLIC

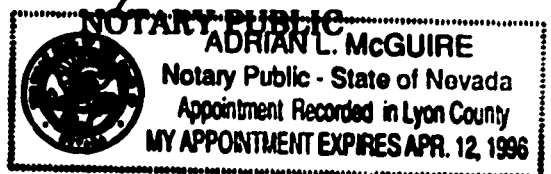


STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 28TH day of April 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAREN L. BROWN, known to me to be the person described in and who executed the foregoing Grant, Bargain and Sale Deed as Grantor and who acknowledged to me that he executed the same freely and voluntarily in his personal and representative capacities and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year hereinabove written.

*Adrian L. McGuire*



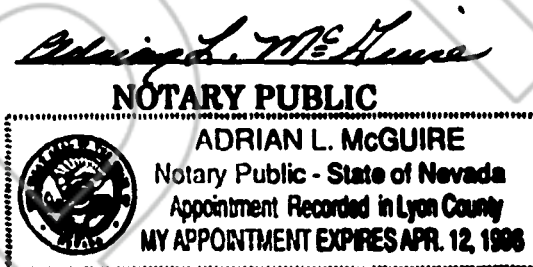
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BK 0693PG 1561

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 28TH day of April 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RAYMOND M. PEZONELLA, known to me to be the person described in and who executed the foregoing Grant, Bargain and Sale Deed as Grantor and who acknowledged to me that he executed the same freely and voluntarily in his personal and representative capacities and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year hereinabove written.



STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 28TH day of April 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared NANCY A. PEZONELLA, known to me to be the person described in and who executed the foregoing Grant, Bargain and Sale Deed as Grantor and who acknowledged to me that he executed the same freely and voluntarily in his personal and representative capacities and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year hereinabove written.



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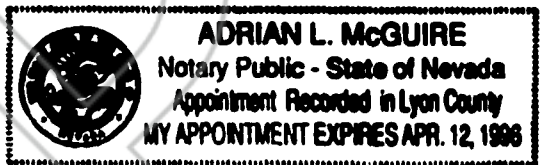
STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 28TH day of April 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JERRY PURYEAR, known to me to be the person described in and who executed the foregoing Grant, Bargain and Sale Deed as Grantor and who acknowledged to me that he executed the same freely and voluntarily in his personal and representative capacities and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year hereinabove written.

*Adrian L. McGuire*

NOTARY PUBLIC

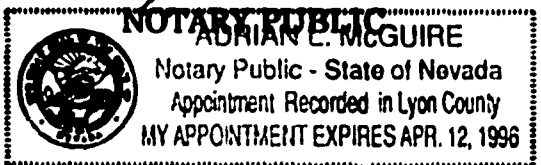


STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On this 28TH day of April 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DANIEL M. BROWN, known to me to be the person described in and who executed the foregoing Grant, Bargain and Sale Deed as Grantor and who acknowledged to me that he executed the same freely and voluntarily in his personal and representative capacities and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year hereinabove written.

*Adrian L. McGuire*



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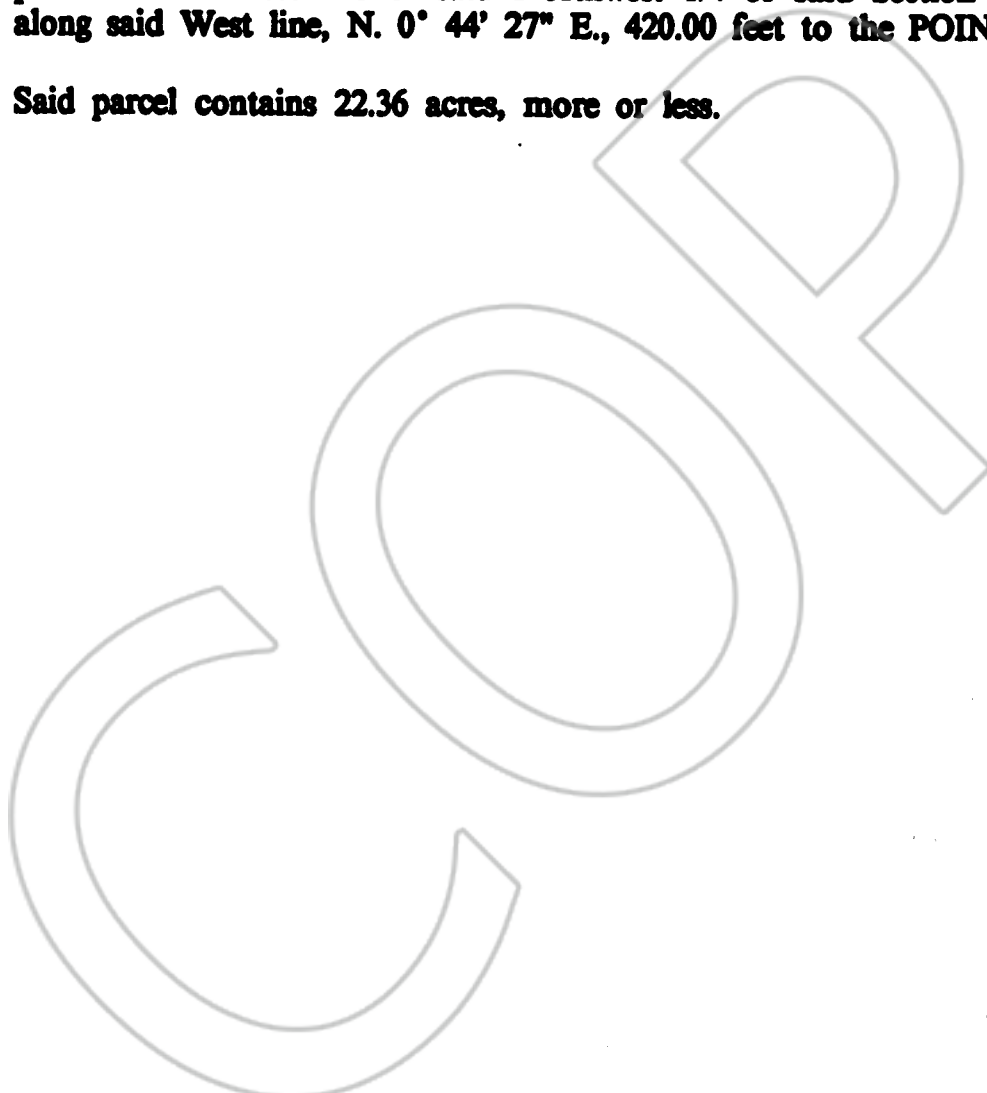
**LEGAL DESCRIPTION**

Parcel 5A of New Record of Survey **2**  
(Replaces Legal for Parcel 5 Per Document 097751) **4B**

That portion of the Northwest 1/4 Section 30, Township 14 North, Range 20 East, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of said Section 30; thence Easterly along the Northerly line of said Northwest 1/4, S. 89° 15' 11" E., 2307.06 feet to a point on the West right-of-way line of U.S. Highway 395; thence Southerly along said West right-of-way line S. 0° 37' 25" W., 505.00 feet; thence N. 89° 15' 11" W., 30.00 feet; thence N. 33° 27' 12" W., 102.77 feet; thence N. 89° 15' 11" W., 2220.34 feet to a point on the West line of said Northwest 1/4 of said Section 30; thence Northerly along said West line, N. 0° 44' 27" E., 420.00 feet to the POINT OF BEGINNING.

Said parcel contains 22.36 acres, more or less.



REQUESTED BY  
~~Northern Nevada Title Company~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

95 JUN -8 P2:34

309231

Exhibit "A"

SUZANNE BEAUDREAU  
RECORDER  
9:00 PAID *ke* DEPUTY

BK0693PG1564