

WHEN RECORDED MAIL TO:
ROGER C. COLE
P.O. Box 3
Glenbrook, NV 89413

Order No.
Escrow No. M54851CH
R.P.T.T. 0.00 EX # 8
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ROGER C. COLE AND MARIANN H. COLE, Husband and Wife as Community Property

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ROGER C. COLE AND MARIANN H. COLE, as Trustees of THE COLE LIVING TRUST,
DATED APRIL 9, 1987

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 01-080-22, specifically described as:
(Continued)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 1, 1993

STATE OF NEVADA

County of Douglas

[Signature]
ROGER C. COLE

[Signature]
MARIANN H. COLE

)
)SS.
)

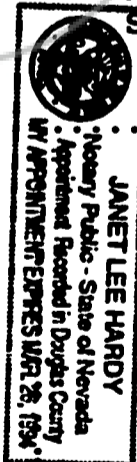
On June 1, 1993
before me, a notary public,
personally appeared ROGER C.
COLE AND MARIANN H. COLE

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

[Signature]
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE



SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

309435
BK0693PG2184

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.B. & M., more particularly described as follows:

BEGINNING at a point on the North line of Yellow Jacket Road which bears North 28°39'02" East, 731.60 feet from the South 1/4 corner of said section 10; thence North 48°25'42" West, 79.59 feet; thence North 03°00'11" West, 163.58 feet; thence North 06°34'49" West, 199.11 feet; thence 53°52'14" West, 77.17 feet to the high water line of Lake Tahoe; thence along the high water line North 85°47'00" East, 72.75 feet and North 63°30'00" East, 43.05 feet; thence leaving said high water line, South 39°15'31" East, 33.37 feet; thence South 49°51'00" East, 98.58 feet; thence South 19°23'52" East, 150.55 feet; thence South 62°46'18" West, 140.36 feet, thence South 51°33'00" West, 20.00 feet; thence South 38°27'00" East, 231.66 feet to a point on the North line of Yellow Jacket Road; thence along said North line North 87°06'00" West, 108.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to Parcel B, as set forth on Record of Survey/Lot Line Adjustment recorded February 24, 1988 in Book 288, Page 3563, Document No. 173134 of Official Records.

"Excepting any portion of the above described property lying below the 6223.00 foot level of Lake Tahoe and also excepting any artificial accretions to said land waterward of said land or natural ordinary high water or, if lake level has been artificially lowered. Excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the State or by quiet title action in which the State is a party".

A.P.N. 01-080-22

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN 10 11:55

309435
BK 06 93 PG 2185

SUZANNE BLAUDREAU
RECORDER
PAID DEPUTY