WHEN RECORDED MAIL TO: JOHANAN VIGODA P.O.SOR 3219 POBOX6269 3testilino 17c Scidicional Grant Deed

Order No. 860455LB Escrow No. S60455LB R.P.T.T. 280.80 Ex Based on full value

Based on full value

less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DAVID BROWER and DIANE L. BROWER, husband and wife as Joint

(GRANTOR), does hereby grant, bargain, sell, and convey to JOHANAN VIGODA, AN UNMARRIED MAN

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 07-373-02 , specifically described All that certain lot, piece or parcel of land situate in the County of , specifically described as: Douglas, State of Nevada, described as follows:

Lot 14 , as shown on the map of ANSALDO ACRES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 26, 1959, as Document No. 15143.

A.P.N. 07-373-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated June 10, 1993

STATE OF NEVADA

County of \( \)

こう are. before me, a notary public,

personally appeared 1220.26c # X vic

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that we executed the instrument.

Notary Public

deed

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

House DAVID BROWER

harie DIANE L. BROWER

LAURA E. BOWSER

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 14, 1996

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

793 JUN 11 P12:59

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BK 0693PG2556

SUZAHNE BEAUUREAU PANUKE DEPUTY