WHEN RECORDED MAIL TO: David & Diane Brower P.O.BOX 576

MINDEN, NEVADA 89423

INDIVIDUAL GRANT DEED

Order No. 860497LB Escrow No.-R.P.T.T.

xx Based on full value Based on full value less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

R. MICHAEL TURNIPSEED AND PAIGE TURNIPSEED, HUSBAND AND WIFE AS JOINT TENANTS

does hereby grant, bargain, sell, and convey to DAVID BROWER AND DIANE BROWER, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 25-451-07 , specifically described as:

Lot 7, as shown on the map of Belarra Subdivision Unit 2-A filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977, in Book 777, Page 1250, as Document No. 11365.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**Dated** 

STATE OF NEVADA

County of

)SS.

6-10-93 On

before me, a notary public, personally appeared R. Michael Turnupseed and

Paige. Turnipseed

personally known or proved to me to be the person(s) whose

name(s) are subscribed to the above instrument who ack-

nowledged that

executed

the instrument.

FOR RECORDER'S USE

MAIL TAX STATEMENT TO:

SAME AS ABOVE .

MICHAEL TORMIPSEED Jurni

B TURNIPSEND

psel

WUSIK Notary Public

SUSAN Y. ESTES Notary Public - Nevada **Douglas County** 

My Appointment Expires Jun. 5, 1994 SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 690 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed 309584

BK 0693PG2557

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF BOUGLAS CO., NEVADA

793 JUN 11 P1:01

SUZANNE BLAUDREAU
RECORDER
PO PAIN KO DEPUTY