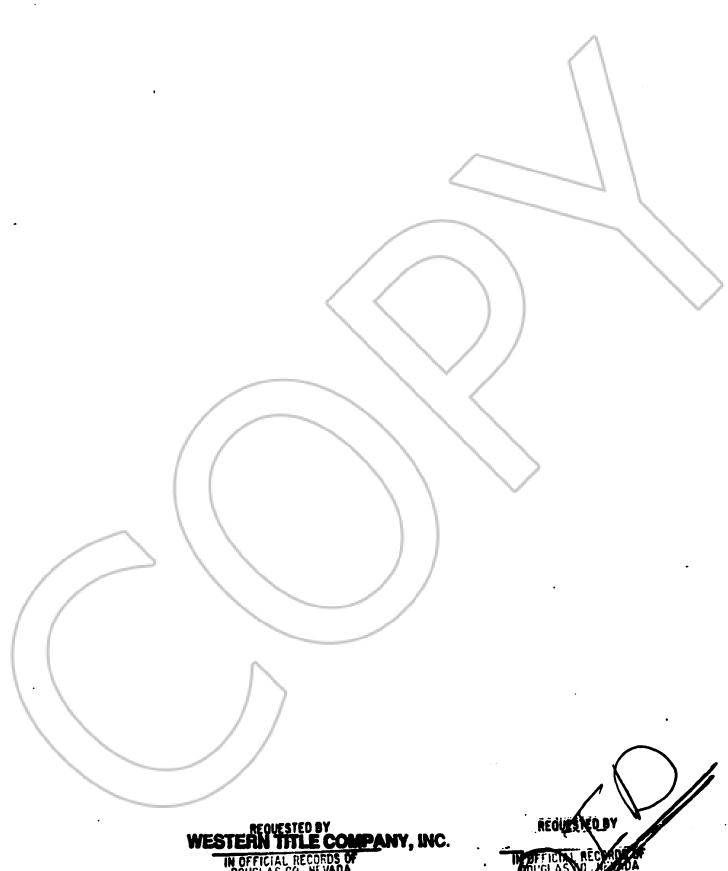
Order No.: 860466LB Escrow No. 860466LB WHEN RECORDED, MAIL TO: PAUL AND PATRICIA AMDREM 2291 MONTANA AVE. SOUTH LAKE TARGE, CA 96150 **RPTTS 325.00** Space above this line for recorder's use upon full valu **JOINT TENANCY DEED** FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LARRY D. KINSER AND SUE JANE HUNT, HUSBAND AND WIFE AS JOINT TEMANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TEMANTS IN COMMON do(es) hereby GRANT, BARGAIN and SELL to PAUL B. AMDREW, JR. & PATRICIA A. AMDREW HUSBAND AND WIFE AS JOINT TEMANTS as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County , State of Nevada, described as follows: of DOUGLAS LOT 45, IN BLOCK A, AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 2, FILE FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA; ON AUGUST 31, 1965, IN BOOK 34, PAGE 133, AS DOCUMENT NO. 29312. APN 05. 323-03 TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. 5-10-4. Dated STATE OF NEVADA : 38. County of Doualas May 10, 1993 personally appeared before me, a notary public, Larry D& Sue Jane Hunt Kunser personally known or proved to me to be the persons whose names is subscribed to the above instrument who-acknowledged that he executed the instrument. (Signature)

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